

IMPENDING JUDGMENT?

[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

The world seems to be entering a most perilous time of judgment! Are **Believers** fully exempt from all of it?

May this message be shared and heeded among the **Brethren** in **Messiah** world-wide, lest under persecution we be taken by surprise, and begin doubting and loosing faith in **Yahweh** and His Son, **Yahshua** our **Messiah**.

Just because we feel that we are keeping **Yahweh's** laws it does not automatically exempt us from some fiery trials and/or persecutions. **Yahweh** may deem them necessary in order to test, correct, chastise, and/or refine us for His **Kingdom**.

Apparently Job felt that it should exempt him. We should take a lesson from him because after all the scriptures tell us that **he was perfect and upright**, and one that **feared Elohim**, and **eschewed evil**.

Job 1(1) There was a man in the land of Uz, whose name *was* Job; and that man **was perfect and upright**, and one that **feared Elohim**, and **eschewed evil**.

In Job chapter 31, he continuously **spoke of his own righteousness and not Yahweh's righteousness**. (We also notice how **he spake of the good things that he did** that were according to the law.)

In chapter 32, we find that Job was **righteous in his own eyes** and he **justified himself rather than Elohim**

Job 32 (1) So these three men ceased to answer Job, because **he was righteous in his own eyes**. (2) Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because **he justified himself rather than Elohim**.

In chapter 34, we find that Job said, "**I am righteous: and El hath taken away my judgment.**" And "**My wound is incurable without transgression.**"

Job 34 . (5) For Job hath said, **I am righteous: and El hath taken away my judgment**. (6) Should I lie against my right? **My wound is incurable without transgression**.

When we read Job 38 & 39 we find that **Yahweh** was continuously scolding Job. Then in chapter forty and forty- two we see Job's confession.

Job 40 (3) Then Job answered **Yahweh**, and said, (4) **Behold, I am vile**; what shall I answer thee? I will lay mine hand upon my mouth. (5) Once have I spoken; but I will not answer: yea, twice; but I will proceed no further. (6) Then answered **Yahweh** unto Job out of the whirlwind, and said, (7) Gird up thy loins now like a man: I will demand of thee, and declare thou unto Me. (8) Wilt thou also disannul My judgment? Wilt thou condemn Me, that thou mayest be righteous? (9) Hast thou an arm like **El**? Or canst thou thunder with a voice like him? (10) Deck thyself now *with* majesty and excellency; and array thyself with glory and beauty. (11) Cast abroad the rage of thy wrath: and behold every one *that is* proud, and abase him. (12) Look on every one *that is* proud, *and* bring him low; and tread down the wicked in their place. (13) Hide them in the dust together; *and* bind their faces in secret. (14) Then will **I** also confess unto thee that thine own right hand can save thee.

Job 42 (1) Then Job answered **Yahweh**, and said, (2) I know that Thou canst do every *thing*, and *that* no thought can be withholden from thee. (3) Who *is* he that hideth counsel without knowledge? **Therefore have I uttered that I understood not; things too wonderful for me, which I knew not**. (4) Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me. (5) I have heard of thee by the hearing of the ear: but now mine eye seeth thee. (6) **Wherefore I abhor myself, and repent in dust and ashes**.

Just as Job, a perfect and an upright man that feared Elohim, and eschewed evil must have still needed some testing, correcting, or refining, so do we (especially this author)! Therefore, let us remember **Yahweh's Spirit-led recorded advice** in the following scriptures and we should be strengthened and encouraged by it.

1st Peter 4 (12) Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: (13) But rejoice, inasmuch as ye are partakers of **Messiah's** sufferings; that, when **His** glory shall be revealed, ye may be glad also with exceeding joy. (14) If ye be reproached for the name of **Messiah**, happy *are ye*; for the spirit of glory and of **Yahweh** resteth upon you: on their part **He** is evil spoken of, but on your part **He** is glorified. (15) But let none of you suffer as a murderer, or *as* a thief, or *as* an evildoer, or as a busybody in other men's matters. (16) Yet if *any man suffer* as a **Messianic**, let him not be ashamed; but let him glorify **Yahweh** on this behalf. (17) For the time *is come* that judgment must begin at the House of **Yahweh**: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of **Yahweh**? (18) And if the righteous scarcely be saved, where shall the impious and the sinner appear? (19) Wherefore let them that suffer according to the **Will of Yahweh** commit the keeping of their souls *to Him* in well doing, as unto a faithful **Creator**.

Hebrews 12 (1) Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us, (2) Looking unto **Yahshua** the **Author** and **Finisher** of *our* faith; **Who** for the joy that was set before **Him** endured the stake, despising the shame, and is set down at the right hand of the throne of **Yahweh**. (3) For consider **Him** that endured such contradiction of sinners against **Himself**, lest ye be wearied and faint in your minds. (4) Ye have not yet resisted unto blood, striving against sin. (5) And ye have forgotten the exhortation which speaketh unto you as unto children, **My son, despise not thou the chastening of Yahweh, nor faint when thou art rebuked of Him:** (6) **For whom Yahweh loveth He chasteneth, and scourgeth every son whom He receiveth. [Proverbs 3:11-12]** (7) If ye endure chastening, **Yahweh dealeth** with you as with sons; for what son is he whom the father chasteneth not? (8) But if ye be without chastisement, whereof all are partakers, then are ye illegitimate, and not sons. (9) Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the **Father** of spirits, and live? (10) For they verily for a few days chastened *us* after their own pleasure; but **He** for *our* profit, that *we* might be partakers of **His** holiness. (11) Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. (12) Wherefore lift up the hands which hang down, and the feeble knees [**Isa. 35:3**]; (13) And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. (14) Follow peace with all *men*, and holiness, without which no man shall see **Yahweh**:

James 5 (1) Go to now, *ye rich men*, weep and howl for your miseries that shall come upon *you*. (2) Your riches are corrupted, and your garments are motheaten. (3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. (4) Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of **Yahweh** of sabaoth. (5) Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. (6) Ye have condemned *and* killed the just; *and* he doth not resist you. (7) Be patient therefore, brethren, unto the coming of the **Sovereign**. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. (8) Be ye also patient; stablish your hearts: for the coming of the **Sovereign** draweth nigh. (9) Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. (10) Take, my brethren, the prophets, who have spoken in the name of the **Sovereign**, for an example of suffering affliction, and of patience. (11) Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the **Sovereign**; that the **Sovereign** is very pitiful, and of tender mercy.

[Revised and/or edited in 2026 by T.A.H.]

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