

## The ATONEMENTS and the SCAPEGOAT

*[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]*

A **young bullock**, **two kid goats** and **two rams** are utilized in the rituals on the **Day of Atonements** in the sixteenth chapter of Leviticus. After defining what **\*Atonements** are we will start with the **young bullock** and look at the rituals and their prophetic purposes. *(Please do not skip down to the **Scapegoat** until you have read this vital information concerning the **young bullock** & the **kid goat** chosen to be for **Yahweh**.)*

\*H3722. **kaphar**, kaw-far'; a primary root; **to cover** (specifically with bitumen); **figuratively to expiate** or **condone**, **to placate** or **cancel**:--appease, make (an) **atonement**, **cleanse**, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-libation).

Concerning **atonement**, please keep the following scripture in mind.

Leviticus 17 (11) **For the life of the flesh is in the blood**: and I have given it to you upon the altar **to make an atonement for your souls**: for **it is the blood that makes atonement for the soul**.

### THE YOUNG BULLOCK

Leviticus 16 (3) Thus shall **Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering**. (4) He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and *so* put them on. ... (6) And **Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement [i.e. a covering] for himself, and for his house ...** (11) And **Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself**. (12) And he shall take a censer full of burning coals of fire from off the altar before **Yahweh**, and his hands full of sweet incense beaten small, and bring *it* within the veil: (13) And he shall put the incense upon the fire before **Yahweh**, that the cloud of the incense may cover the mercy seat that *is* upon the testimony, that he die not: (14) And he shall **take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat** eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

The Bullock dying as the sin offering portrayed **Messiah Yahshua** dying as the ultimate sacrifice for our transgressions because **death is the penalty of sin**.

I John 3 (4) Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law**. (5) And ye know that **He [Yahshua] was manifested to take away our sins**; and in **Him** is no sin.

**Making the Atonement by the sprinkling of the Bullock's blood portrayed our High Priest and Mediator of the New Covenant Messiah Yahshua who sprinkled His own blood in the Heavenly Tabernacle and is still performing His continuing redemptive work of cleansing, hallowing, sanctifying & purifying those who repent & continue not in their unbelief.**

**Hebrews 9** (7) But into the second *went* the high priest alone once every year, not without blood, which he offered for himself, and *for* the errors of the people: (8) The Holy Spirit this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: (9) Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (10) *Which stood* only in meats and drinks, and divers washings, and carnal ordinances, **imposed on them until the time of reformation**. (11) But **Messiah being come a High**

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**Priest of good things to come, by a greater and more perfect tabernacle**, not made with hands, that is to say, not of this building; (12) Neither by the blood of goats and calves, but **by His Own blood He entered in once into the holy place, having obtained eternal redemption for us.** (13) For **if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:** (14) **How much more shall the blood of Messiah, Who through the eternal Spirit offered Himself without spot to Yahweh, purge your conscience from dead works to serve the Living Elohim?**

### THE GOAT FOR THE SIN OFFERING

Please notice that the process of killing the Goat chosen for **Yahweh** and making the **Atonement** by **sprinkling** the blood was the same as it was with the Bullock. In verses 18 & 19, the process of making the **Atonement** by **sprinkling** the blood is called **cleansing** and **hallowing**.

Leviticus 16 (5) **And he shall take of the congregation of the Children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering....** (7) **And he shall take the two goats, and present them before Yahweh at the door of the tabernacle of the congregation.** (8) **And Aaron shall cast lots upon the two goats; one lot for Yahweh, and the other lot for the scapegoat.** (9) **And Aaron shall bring the goat upon which Yahweh's lot fell, and offer him for a sin offering.** ... (15) **Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat.** (16) **And he shall make an atonement [i.e. a covering] for the holy place, because of the uncleanness of the Children of Israel, and because of their transgressions in all their sins:** and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their **uncleanness.** (17) **And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement [i.e. a covering] for himself, and for his household, and for all the Congregation of Israel.** (18) **And he shall go out unto the altar that is before Yahweh, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.** (19) **And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it [H6942. qadash-to be, to make, to pronounce or observe as clean] from the uncleanness of the Children of Israel.**

Surely the **sacrifice** and the making the **Atonement** by **sprinkling the blood of the sacrificial victim** for **cleansing** and **hallowing** portrays the **redemptive** and **intercessory work** of **Messiah Yahshua**.

### The SCAPEGOAT (i.e. GOAT OF DEPARTURE)

After reading the special notice one will find a couple of key verses with some key words defined for a background to help one understand this article.

**Special Notice:** Please keep in mind that the sign “:--” used in STRONGS indicate that the meanings following it are words that the translators of the KJV used whether used correctly or incorrectly. Here is an **example** that could unfavorably be applied to both male goats in Leviticus 16: 5. The **KJV** translated the Hebrew word #H8163 meaning “**he goat,**” in other places as: - “**devil,**” “**goat,**” “**hairy,**” “**kid,**” “**rough,**” and “**satyr.**” Sometimes that is very misleading. Therefore, **please be aware.**)

Leviticus 16 (5) **And he shall take of the congregation of the Children of Israel of the goats\* H5795 two kids\*\* H8163 for a sin offering, and one ram for a burnt offering.**

Let us deal with the “**kids**” first as it is simply means “**he goats.**”

\***Kids H8163** שָׂעִיר שֶׁעָרָא śâ'îyr śâ'ir saw-eer', saw-eer' From H8175; shaggy; as noun, a “**he goat;**” by analogy a faun: - **devil, goat, hairy, kid, rough, satyr.**

Proof will be shown that not even one of these two male goats were or even represented a **devil** or a **satyr**.

**\*Of the goats H5795:** אֵז 'êz Aze From H5810; a **she goat (as strong)**, but masculine in plural (which also is used elliptically for goats' hair): - **(she) goat**, kid

**Notice #1:** The Hebrew word #H5795 meaning **“she goat” (as strong)** is very significant. Why is that? The **“she goats”** (i.e. mothers) and their very young kids were separated from the flock or herd **until the kids were old enough to breed**. In the meantime, the **“she goats”** nursed and protected their kids.

Concerning breeding the **American Dairy Goat Association** posted the following at: <https://adga.org/dairy-goat-breeding/> on December 4, 2019. (Only one of the three paragraphs of the article is quoted below.)

**“Yearling kids may be bred in the first year at 7-10 months of age**, depending on breed, if they have grown well to about 80 lb. and are of good size and condition. Body weight relative to breed is more important than age and can influence lifetime performance. In dairy breeds in the United States, **many bucklings are fertile by 5 months of age, but successful breeding has occurred as early as three months of age. The doe kid may be able to reproduce at three months of age**, but should not be allowed to do so, as her growth may be permanently stunted. To prevent this, **buck kids should be separated from doe kids at an early age**. If breeding doe kids is postponed much beyond 10 months of age, they will be less productive. Older kids are not as easily settled at first breeding and may have lower lifetime productivity.”

The reason why the two “male kids” were to be picked **of the “she goats”** rather than from the flock or herd was because of **their very young age. At their very young age they were still innocent** of the destructive behavior mature males goats display. It was probably very common knowledge that any kid **of the she goats** had to be a **very young** and a she goats only have goats. Therefore, the word # H5795 establishes the fact of a very young goat is part of the word Scapegoat and the Word #H235 refers to Departing away, disappearing and departing and not its habits as you shall see shortly. Both goats represent the sacrificial innocent **Messiah** and the innocent resurrected **Messiah** who escaped the second death and received **Eternal Life**. Halleluyah!

Please continue reading the scripture below with the understanding of the **process of using the sacrificial victim's blood to make an Atonement by sprinkling the blood to cleanse and hallow us from our iniquities and our transgressions in all our sins**. Also, remember **that the life of the flesh is in the blood and it is the blood that makes an atonement for the soul**. (Leviticus 17;11)

Leviticus 16 (9) And Aaron shall bring the goat \*[H8163] upon which **Yahweh's** lot fell, and offer him *for a sin offering*. (10) But the goat \*[H8163] on which the lot fell to be the **\*scapegoat, shall be presented alive** before **Yahweh, to make an atonement [i.e. a covering] with him**, and to let him go for a scapegoat [*'aza'zel: [H5799 goat of departure]*] into the wilderness.... [*Note: verse 22 reads unto a land not inhabited & let go into the wilderness*] ... (20) And when he hath made an end of **reconciling [H3722 kaphar-covering]** the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the **live goat**: (21) And Aaron shall lay both his hands upon the head of the **live goat**, and confess over him all the iniquities of the Children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and **shall send him away** by the hand of a fit man into the wilderness: (22) And the **goat** [*'aza'zel:H5799 goat of departure*] **shall bear upon him all their iniquities** unto a land not inhabited: and he shall let go the goat in the wilderness.

\*Before reading the definitions below please keep in mind that the sign “:--” used in both STRONGS and NASC means that the words following it are words that the translators of the KJV used whether used correctly or incorrectly. I usually put more confidence in the actual meanings.

\*H5799 'aza'zel, az-aw-zale'; from \*\*H5795 and \*\*\*H235; **goat of departure; the scapegoat:--scapegoat**.

**\*\*H5795.** 'ez, aze; from H5810; a **she-goat** (as strong), but masculine in plural (which also is used elliptically for goats' hair):--(she) goat, kid. [Strong's]

**\*\*\*H235'**azal, aw-zal'; a prim. root; **to go away**; hence **to disappear**:--fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], **be gone** (spent). [Strong's]

The meaning of the Hebrew word #H5799 is the "**Scapegoat**" which was the goat that was **to depart**, that **was to disappear**, that **was to go away** or that **was to be gone** into the wilderness even though it was led away. It has been a subject much debated for many years as to whether the **Scapegoat** represented **Yahshua** or the **Adversary**. Therefore, let us see **who was qualified** to fulfil those things that were portrayed.

In verse 10, it stated that the **Scapegoat** shall be presented alive before **Yahweh**, to make an **atonement [covering] with him!**

What will the **Goat of Departure** be made an **atonement [i.e. a covering] with?** When will he be sacrificed to get the blood to make the **atonement for Israel and those grafted in with them for their iniquities that he was to bare?**

Once again, please keep in mind that **it is the blood that makes an atonement for the soul.**

Leviticus 17 (11) **For the life of the flesh is in the blood:** and I have given it to you upon the altar to make an **atonement for your souls:** for **it is the blood that makes an atonement for the soul.**

In verse 21&22, the **Scapegoat** (the **Goat of Departure**) had Israel's iniquities confessed over him and he was to **bear upon him all their iniquities unto a land not inhabited.**

**Who** does the prophet Isaiah foretell would **bear upon Himself all our iniquities?**

Isn't it **Messiah Yahshua** Who was prophesied **to bear upon Himself all our iniquities?**

Isaiah 53 (10) Yet it pleased **Yahweh** to bruise **Him**; **He** hath put **Him** to grief: when **Thou shalt make His soul [life] an offering for sin**, **He** shall see **His** seed, **He** shall prolong **His** days, and the pleasure of **Yahweh** shall prosper in **His** hand. (11) **He** shall see of the travail of **His** soul, and shall be satisfied: by **His** knowledge shall **My** righteous servant **justify** many; for **He shall bear their iniquities**. (12) Therefore will **I** divide **Him** a portion with the great, and **He** shall divide the spoil with the strong; because **He hath poured out His soul unto death:** and **He** was numbered with the transgressors; and **He bare the sin of many, and made intercession for the transgressors.**

I Peter 2 (21) For even hereunto were ye called: because **Messiah** also suffered for us, leaving us an example, that ye should follow **His** steps: (22) **Who did no sin**, neither was guile found in **His** mouth [Isaiah 53:9]: (23) **Who**, when **He** was reviled, reviled not again; when **He** suffered, **He** threatened not; but committed **Himself** to **Him** that judgeth righteously: (24) **Who His Own Self bare our sins [Isaiah 53:11- 12] in His Own body on the tree [Deuteronomy 21:22-23]**, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed [Isaiah 53:5-6].

Please think about this: **Where on the Day of Atonements** was the sacrifice of the **Goat of Departure** in order for him **to be made an atonement with** by **sprinkling** his blood to **cleanse** and **hallow** Israel and those grafted in with them from their iniquities and there transgressions in all their sins? To find the answer let us go back to verse 5, 9 and 10.

Leviticus 16 (5) **And he shall take of the congregation of the Children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.**

Lev. 16 (9) And Aaron shall bring the goat upon which **Yahweh's** lot fell, & offer him *for a sin offering*.

The **Goat chosen for Yahweh's sacrifice** represented **Messiah Yahshua, the sin offering**.

Leviticus 16 (10) But the goat, on which the lot fell to be the **scapegoat**, shall be presented alive before **Yahweh, to make an atonement** [*i.e. a covering*] **with him**, and to let him go for a **scapegoat** [*'aza'zel: H5799 goat of departure*] into the wilderness....

Why was the goat bearing Israel's Transgressions and all their sins out into the wilderness into an uninhabited [*by man*] place? I think that we can find the answer. (Psalm 103:12 may have an interesting relevance as to where the Scapegoat took them.

Psalm 103 (8) **Yahweh** is merciful and gracious, slow to anger, and plenteous in mercy. (9) He will not always chide: neither will he keep *his anger* for ever. (10) He hath not dealt with us after our sins; nor rewarded us according to our iniquities. (11) For as the heaven is high above the earth, *so* great is his mercy toward them that fear him. (12) **As far as the east is from the west, so far hath he removed our transgressions from us**. (13) Like as a father pitieth *his* children, *so* **Yahweh** pitieth them that fear him. (14) For he knoweth our frame; he remembereth that we *are* dust.

The **Goat of Departure** portrayed the **Messiah Yahshua** Who was **resurrected** and was presented alive to **Yahweh** on the **Day of the Wave Sheaf Offering**. He went into the **Heavenly Tabernacle** to present His own blood with which to make an **atonement** to **cleanse** and **hallow** Israel and those grafted in with them from their iniquities and their transgressions in all their sins.

The **sprinkling of the blood by those priests in the earthly tabernacle** also portrayed **Messiah Yahshua's ongoing redemptive and intercessory work as our High Priest and our Advocate with the Father, Yahshua Messiah the Righteous**.

I John 2 (1) My little children, these things write I unto you, that ye sin not. And if any man sin, **we have an Advocate with the Father, Yahshua Messiah the Righteous**: (2) And **He is the \*propitiation** for our sins: and not for ours only, but also for *the sins of* the whole world.

\*G2434. hilasmos, hil-as-mos'; **atonement**, i.e. (concretely.) an expiator:--propitiation.

**Yahshua Messiah** was the only one qualified to bear the sins of all and to be the **sin offering for Israel and those grafted in with them for it was and is His blood that makes an atonement once for all!**

Hebrews 10 (8) Above when **He** said, **Sacrifice and offering & burnt offerings and offering for sin Thou wouldest not, neither hadst pleasure therein**; which are offered by the law; (9) Then said **He, Lo, I come to do Thy will, O Elohim**. [*Psalm 40:6-8*] **He** taketh away the first, that **He** may establish the second. (10) By the which will we are **sanctified through the offering of the body of Yahshua Messiah once for all**.

The **Scapegoat** portrayed the **Resurrected Yahshua**. **Yahshua** still is and has been the **author of our Eternal Salvation**, our **High Priest** and the **Mediator of the New Covenant**. He continues to be our **redeemer**, and our **intercessor**. He is also the **Sovereign** of sovereigns, and the **King** of kings and our **advocate** with our **Heavenly Father Yahweh** to this day.

Would **Yahweh** leave that portion of His plan for our **Cleansing** and **Salvation** in these this ceremony to show Satan's fate? I think not!

**Blessed are they who read this article and were not offended by it. HalleluYah!!!**

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