

When was the Resurrection of Yahshua the Messiah?

[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

Fact #1 Yahshua was the true sacrificial **Passover Lamb** of **Yahweh** and **He had no sin**.

I Corinthians 5 (7) Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even **Messiah** our **Passover** is sacrificed for us: & I Peter 2 (21) For even hereunto were ye called: because **Messiah** also suffered for us, leaving us an example, that ye should follow **His** steps: (22) **Who did no sin**, neither was guile **[trickery]** found in **His** mouth.

Fact #2 Yahshua died around the middle of the afternoon (i.e. the ninth hour).

Matthew 27 (45) Now from the sixth hour there was darkness over all the land unto the **ninth hour**. (46) And about the ninth hour **Yahshua** cried with a loud voice, saying, **Eli, Eli, lama sabachthani?** That is to say, **My Elohim, My Elohim, why hast Thou forsaken Me?**... (50) **Yahshua**, when **He** had cried again with a loud voice, yielded up the spirit. **[See Mark 15:33-37]**.

Fact #3 Yahshua said that He would be **in His grave three days and three nights**.

Matthew 12 (38) Then certain of the scribes and of the Pharisees answered, saying, **Instructor**, we would see a sign from **Thee**. (39) But **He** answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:** (40) **For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.**

Fact #4 Yahshua was to rise from the dead the **third day** just as He said that He would.

Matthew 17 (22) And while they abode in Galilee, **Yahshua** said unto them, **The Son of man shall be betrayed into the hands of men: (23) And they shall kill Him, and the third day He shall be raised again.** **[Yahshua also said that He would in: 20:19; Mark :9:31; 10:34; Luke 9:22; 13:22; 18:33; 24:46; Peter and Paul confirmed that He did –Acts 10:40 & I Corinthians 15:4]** And they were exceeding sorry.

Fact #5 Yahshua was impaled on a Preparation Day of a “High Day” i.e. an Annual Sabbath.

John 19 (31) The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the **Sabbath** day, (for that **Sabbath day was a High Day**,) besought Pilate that their legs might be broken, and **that** they might be taken away.

Fact #6 Yahshua was buried just before the High Day (i.e. Feast of Unleavened Bread) began.

Luke 23 (53) And he took it down, and wrapped it in linen, and laid it in a sepulcher that was hewn in stone, wherein never man before was laid. (54) And that day was the preparation, and the **Sabbath** **[as shown above, the High Day (i.e. the Feast of Unleavened Bread)]** drew on.

Fact #7 Yahshua was not found **in the grave** on the **first day of the week**.

According to accounts given in the four Gospels, **He was not there**, because He had already risen in the end of the Sabbath which was third day of being in the grave!

I Matthew 28 (1) **In the end of the Sabbath**, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulcher. ... (5) And the angel answered and said unto the women, Fear not ye: for I know that ye seek **Yahshua**, which was crucified. (6) **He is not here: for He is risen**, as **He said**. Come, see the place where the **Sovereign** lay.

II Mark 16 (1) And when the **Sabbath** was past, Mary Magdalene, and Mary the *mother* of James, and Salome, had bought sweet spices, that they might come and anoint **Him**. (2) And very early in the morning the first *day* of the week, they came unto the sepulcher at the rising of the sun.... (6) And he saith unto them, Be not affrighted: Ye seek **Yahshua** of Nazareth, which was crucified: **He is risen; He is not here: behold the place where they laid Him.**

III Luke 24 (1) Now upon the first *day* of the week, very early in the morning, they came unto the sepulcher, bringing the spices which they had prepared, and certain *others* with them.... (6) **He is not here, but is risen: remember how He spake unto you when He was yet in Galilee.**

IV John 20 (1) The first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulcher, and seeth the stone taken away from the sepulcher. (2) Then she runneth, and cometh to Simon Peter, and to the other disciple, whom **Yahshua** loved, and saith unto them, **They have taken away the Sovereign out of the sepulcher, and we know not where they have laid Him.**

Fact #8 Yahshua ascended to the Father on the **first day of the week** to fulfill the wave sheaf offering.

John 20 (17) **Yahshua** saith unto her, **Touch Me not; for I am not yet ascended to My Father: but go to My brethren, and say unto them, I ascend unto My Father, and your Father; and to My Elohim, and your Elohim.**

The following **scenario** is the **only one** that will **harmonize** with **all the Scriptures**.

He was **buried** in the **end of the forth day** of the week at sunset (late Wednesday evening).

14th Wednesday Passover Sacrifice

Beginning of 15th Wednesday night.....(1st full night)

15th Thursday.....(1st full day)

Beginning of 16th Thursday night.....(2nd full night)

16th Friday.....(2nd full day)

Beginning of 17th Friday night.....(3rd full night)

17th Sabbath day.....(3rd full day)

Total = 3 full days & 3 full nights

18th Ascension

Therefore, **Yahshua** rose at the **end of the third day** that He was in the grave and **that third full day ended at sunset on the Sabbath**. That is why **He was not there** when they came to the grave **on the first day of the week**.

People offer as “solid proof” that the resurrection of **Yahshua** was on the first day of the week based on the statement “**Today is the third day since these things happened.**” That statement was made on the first day of the week by two of **Yahshua’s** disciples as they walked along the road with Him. (At that time, they didn’t recognize Whom He was.)

Luke 24 (1) Now upon the **first day of the week**, very early in the morning, they came unto the sepulcher, ... (13) And, behold, two of them went **that same day** to a village called Emmaus, which was from Jerusalem

*about threescore furlongs. ... (21) But we trusted that it had been **He** which should have redeemed Israel: and beside [with or together (Greek “sun” G4862)] all this, to day is the third day since these things were done.*

The disciples **did not say** that this was **His third day in the grave** or the **third day since His death!** Just what were “**these things that had happened**” that the disciples knew about? They knew that **Yahshua** died in the middle of the afternoon (i.e. the ninth hour) on the fourth day of the week. They knew that He was placed in the tomb at the end on the fourth day of the week at which time His **first night** in the grave began. **The very next day** another part of “**these things**” **happened**.

Matthew 27 (57) When the even was come [*Again this was the end of the fourth day of the week*], there came a rich man of Arimathaea, named Joseph, who also himself was **Yahshua's** disciple: (58) He went to Pilate, and begged the body of **Yahshua**. Then Pilate commanded the body to be delivered. (59) And when Joseph had taken the body, he wrapped it in a clean linen cloth, (60) And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulcher, and departed. (61) And there was Mary Magdalene, and the other Mary, sitting over against the sepulcher. (62) **Now the next day**, that followed the day of the preparation [*for the High Day (i.e. the Feast of Unleavened Bread)*], the chief priests and Pharisees came together unto Pilate, (63) Saying, Sir, we remember that that deceiver said, while **He** was yet alive, After three days **I will rise again.** (64) Command therefore that the **sepulcher be made sure** until the **third day**, lest His disciples come by night, and steal **Him** away, and say unto the people, **He is risen from the dead:** so the last error shall be worse than the first. (65) Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can. (66) So they went, and made the sepulcher sure, sealing the stone, and setting a watch.

Sunday made the **third day** since “**these things**” happened and **those guards were still there when the entrance to an empty tomb was opened!** They even shook and became as **dead men!**

Matthew 28 (2) And, behold, there was a great earthquake: for the angel of **Yahweh** descended from Heaven, and came and rolled back the stone from the door, and sat upon it. (3) His countenance was like lightning, and his raiment white as snow: (4) And for fear of him the **keepers** [*guards*] **did shake, and became as dead men.**

The **last of these things, the securing of the grave**, took place on **Thursday!**

On Friday, the disciples would have said, “Today, is the **first day since** these things.”

On the Sabbath, the disciples would have said, “Today, is the **second day since** these things.”

On Sunday, the disciples did say, “Today, is the **third day since** these things.”

Therefore, Sunday was the **third day since these things happened**, but it was the **fourth day since the Sovereign Yahshua's death and burial.** Again, He was in the grave **three days** and **three nights!** Their “solid proof” goes **POOF!**

Conclusion: **Yahshua** died on Wednesday afternoon, was buried at sunset, spent three days and three nights in the grave, rose in the end of the Sabbath, and ascended to the **Father** on the first day of the week to fulfill the wave sheaf offering!

Because He died and now lives, we shall live with **Him Eternally!** **HALLELUYAH!!!**

[*Revised and/or edited in 2026 by T.A.H.*]

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