

## The Memorial of Clamor (zikrown:H2146) (teruw'ah:H8643) (Commonly called the Feast of Trumpets.)

*[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]*

According to the 3 lexicons that I frequently use, and very simply put, "teru'ah" or "teruw'ah" is a **clamor**, or **blast**, **especially a clangor of trumpets**, **acclamation of joy**, **war**, or **alarm**, **a loud noise** but it can also be by **shouting**. Also, from the American Heritage Dictionary, one of the meanings of the word "**clamor**" is **a loud sustained noise** and this has much relevance.

Strong's H8643. **teruw'ah**, ter-oo-aw'; from H7321; **clamor**, i.e. **acclamation** of joy or a battle-cry; especially **clangor of trumpets**, as an **alarm**:--

NASB H8643. **teru'ah**, [929d]; from H7321; a **shout** or **blast** of **war**, **alarm**, or **joy**:--

Genesis H8643 (**teru'ah**) (1) prop. tumult, **loud noise**, specially-(a) **joyful noise**, rejoicing, Job 8:21. 1 Sa. 4:5; Ezra 3:11, 13, joyful acclamations with which the people receive the king, Num. 23:21.-(b) a warlike cry, cry for battle, Am. 1:14; Jer. 4:19; 49:2, to raise a war-cry, Josh. 6:5, 20. (2) **the sound of a trumpet**, Lev. 25:9. the first of the seventh month (afterwards the first), which was announced with sound of trumpet, Lev. 23:24; Num. 29:1-6. sacrifices offered with sound of trumpet, Ps. 27:6, compare Nu. 10:10; Ps. 89:16.

A.H.D. **Clamor** (kl²m"...r) n. **1. A loud outcry**; a hubbub. **2. A vehement expression of discontent or protest**: a clamor in the press for pollution control. **3. A LOUD SUSTAINED NOISE**.

The most common use of the trumpet was used to call the people together.

Numbers 10 (1) And **Yahweh** spake unto Moses, saying, (2) Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the **calling of the assembly**, and for the journeying of the camps.

From the day that the holy Spirit was poured out on the day of the Feast of the Firstfruits, there has been this calling together:

Hebrews 12 (18) For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, (19) And the sound of a trumpet, and the voice of words; which *voice* they that heard entreated that the word should not be spoken to them any more: (20) (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: (21) And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:) (22) But ye are come unto mount Sion, and unto the city of the **Living Elohim**, the heavenly Jerusalem, and to an innumerable company of angels, (23) To the general assembly and Assembly of the firstborn, which are written in Heaven, and to **Yahweh** the Judge of all, and to the spirits of just men made perfect, (24) And to **Yahshua** the **Mediator** of the **New Covenant**, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

This calling together of the first-fruits most likely will end with the resurrection of the Saints on the **Memorial of Clamor** or Feast of Trumpets at the **trump of Yahweh**. Those that are **Yahshua's** are to be raised from the dead at His coming.

I Corinthians 15 (20) But now is **Messiah** risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the resurrection of the dead. (22) For as in Adam all die,

even so in **Messiah** shall all be made alive. (23) But every man in his own order: **Messiah** the firstfruits; afterward they that are **Messiah's** at **His** coming.

Shaul surely must have thought that the resurrection would occur during his lifetime, for he wrote the following in a letter to the congregation at Corinth.

First Corinthians 15 (51) Behold, I show you a mystery; We shall not all sleep, but we shall all be changed, (52) In a moment, in the twinkling of an eye, at the **last trump**: for the **trumpet shall sound**, and the dead shall be raised incorruptible, and we shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (55) O death, where *is* thy sting? O grave, where *is* thy victory.

Shaul also wrote to the Congregation at Thessalonica concerning the resurrection. He mentions that this would happen at the **trump of Yahweh**.

First Thessalonians 4 (14) For if we believe that **Yahshua** died and rose again, even so them also which sleep in **Yahshua** will **Yahweh** bring with **Him**. (15) For this we say unto you by the word of **Yahweh**, that we which are alive *and* remain unto the coming of the **Sovereign** shall not prevent them which are asleep. (16) For the **Sovereign Himself** shall descend from Heaven with a **shout**, with the **voice** of the archangel, and with the **trump** of **Yahweh**: and the dead in **Messiah** shall rise first: (17) Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the **Sovereign** in the air: and so shall we ever be with the **Sovereign**.

Also, when the seventh trumpet of the seventh seal of Revelation 11:15 is blown, the **Messiah** will come.

Revelation 11 (15) And the seventh angel sounded; and there were great voices in Heaven, saying, The kingdoms of this world are become *the kingdoms* of our **Elohim**, and of **His Messiah**; and **He** shall reign for ever and ever.

Can anyone doubt that when these things occur that there will be a **teru'ah** (**clamor** or a loud sustained noise) from heaven with the trump of **Yahweh** and the shout, with the voice of the archangel?

Just as those who are prepared will participate in that **teru'ah** (**clamor**) at the resurrection with praise and joy, so shall there be a **clamor** of terror with weeping and gnashing of teeth from those who are not prepared. This is alluded to in the following scripture.

Matthew 22 (1) And **Yahshua** answered and spake unto them again by parables, and said, (2) The **Kingdom of Heaven** is like unto a certain king, which made a marriage for his son, (3) And sent forth his servants to call them that were bidden to the wedding: and they would not come. ... (12) And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. (13) Then said the **King** to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; **there shall be weeping and gnashing of teeth**. (14) **For many are called, but few are chosen**.

As a nation, Israel rejected the **Messiah** 2,000 years ago. Therefore, Israel did not attain what they were looking for. **Yahweh** did not put that new spirit in them nor put that new heart within them. **Yahweh** did not write His laws in their hearts and in their minds and HE did not forgive them their sins and remember their sins no more. Israel was promised these things according to the following verses.

Isaiah 59 (20) And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith **Yahweh**. (21) As for **Me**, this *is My Covenant* with them, saith **Yahweh**; My spirit that *is* upon thee, and **My** words which **I** have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith **Yahweh**, from henceforth and for ever.

Ezek. 36 (26) A new heart also will **I** give you, and a new spirit will **I** put within you: and **I** will take away the stony heart out of your flesh, and **I** will give you an heart of flesh. (27) And **I** will put **My** spirit within you, and cause you to walk in **My** statutes, and ye shall keep **My** judgments, and do *them*. (28) And ye shall dwell in the land that **I** gave to your fathers; and ye shall be **My** people, and **I** will be your **Elohim**.

Jer. 31 (31) Behold, the days come, saith **Yahweh**, that **I** will make a **New Covenant** with the house of Israel, and with the house of Judah: (32) Not according to the covenant that **I** made with their fathers in the day *that* **I** took them by the hand to bring them out of the land of Egypt; which **My Covenant** they brake, although **I** was an husband unto them, saith **Yahweh**: (33) But this *shall be* the covenant that **I** will make with the house of Israel; After those days, saith **Yahweh**, **I** will put **My** law in their inward parts, and write it in their hearts; and will be their **Elohim**, and they shall be **My** people. (34) And they shall teach no more every man his neighbour, and every man his brother, saying, Know **Yahweh**: for they shall all know **Me**, from the least of them unto the greatest of them, saith **Yahweh**: for **I** will forgive their iniquity, and **I** will remember their sin no more.

Hebrews 8 (6) But now hath **He** obtained a more excellent ministry, by how much also **He** is the **Mediator** of a better Covenant, which was established upon better promises. (7) For if that first *Covenant* had been faultless, then should no place have been sought for the second. (8) For finding fault with them, **He** saith, Behold, the days come, saith **Yahweh**, when **I** will make a **New Covenant** with the house of Israel and with the house of Judah: (9) Not according to the Covenant that **I** made with their fathers in the day when **I** took them by the hand to lead them out of the land of Egypt; because they continued not in **My** Covenant, and **I** regarded them not, saith **Yahweh** (10) For this *is* the Covenant that **I** will make with the house of Israel after those days, saith **Yahweh**; **I** will put **My** laws into their mind, and write them in their hearts: and **I** will be to them an **Elohim**, and they shall be to **Me** a people: (11) And they shall not teach every man his neighbour, and every man his brother, saying, Know **Yahweh**: for all shall know **Me**, from the least to the greatest. (12) For **I** will be merciful to their unrighteousness, and their sins and their iniquities will **I** remember no more.

Hebrews 10 (16) This *is* the Covenant that **I** will make with them after those days, saith **Yahweh**, **I** will put **My** laws into their hearts, and in their minds will **I** write them; (17) And their sins and iniquities will **I** remember no more.

Because Israel rejected the Messenger of the New Covenant and the message of salvation, **Yahweh** turned to the gentiles. This was partially to **provoke Israel to jealousy**. (Paul also hoped that through his preaching to the gentiles he would provoke some of the Israelites to jealously.)

Romans 11 (7) What then? Israel hath not obtained that which he seeketh for; but the Election hath obtained it, and the rest were blinded (8) (According as it is written, **Yahweh** hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. (9) And David saith, Let their table be made a snare, and a trap, and a stumbling block, and a recompense unto them: (10) Let their eyes be darkened that they may not see, and bow down their back always. (11) I say then, Have they stumbled that they should fall? **Yahweh** forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. (12) Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness? (13) For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: (14) If by any means I may provoke to emulation *them which are* my flesh, and might save some of them.

Israelites still have the opportunity to be saved.

Romans 11 (23) And they also, if they abide not still in unbelief, shall be grafted in: for **Yahweh** is able to graft them in again. (24) For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural *branches*, be grafted

into their own olive tree? (25) For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. (26) And so *[in this manner]* all Israel shall be saved: as it is written, There shall come out of Sion the **Deliverer**, and shall turn away wickedness from Jacob: (27) For this is **My** Covenant unto them, when **I** shall take away their sins.

Let us pray that **Israel will have been provoked to jealousy**, repent and accept **Yahshua's** death as the atonement for their sins in time to be in the Resurrection at the return of **Yahshua** for those who love Him!

*[Revised and/or edited in 2026 by T.A.H.]*