

The [Kingdom of Yahweh](#) was taken from [them](#) and given to a [Nation](#) bringing forth the [Fruits](#) thereof.

[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

Who is the “[them](#)” in the scripture below? Who is that “[nation](#)” bringing forth the “[fruits](#)” thereof? What are those “[fruits](#)” thereof? The answers to those questions should be found in this article starting in Mat. 22: 42.

Matthew 21 (42) [Yahshua](#) saith unto [them](#) Did ye never read in the scriptures, [The Stone](#) which the [Builders](#) rejected, [the same is become the Head of the corner](#): this is [Yahweh’s](#) doing, and it is marvellous in our eyes? (43) Therefore say [I](#) unto you, [The Kingdom of Yahweh shall be taken from you, and given to a Nation bringing forth the fruits thereof](#). (44) And whosoever shall fall on this [Stone](#) shall be broken: but on whomsoever it shall fall, [it will grind him to powder](#). (45) And when [the Chief Priests and Pharisees](#) had heard His parables, they perceived that [He spake of them](#). (46) But when they sought to lay hands on Him, they feared the multitude, because they took Him for a prophet.

Yes, the [Chief Priests and Pharisees](#) and [the Elders](#) of the [people](#) knew that [Yahshua](#) was referring to them. However, they were not the only ones that would be [ground to powder](#) within the next forty years. Many others would be included in “[this generation](#)” of which [Yahshua](#) called a [generation of vipers](#), a [wicked, evil, adulterous, faithless](#), and [perverse generation](#) to [whom](#) He also said the following:

Matthew 23 (13) [But woe unto You Scribes and Pharisees Hypocrites! For ye shut up the Kingdom of Heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. ...](#) (33) [Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?](#) (34) Wherefore, behold, [I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:](#) (35) That upon [you](#) may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. (36) [Verily I say unto you, All these things shall come upon “this generation.”](#) (37) [O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!](#) (38) Behold, [your house is left unto you desolate.](#) (39) For [I](#) say unto you, [Ye shall not see Me](#) henceforth, till ye shall say, [Blessed is He that cometh in the name of Yahweh](#).

The [Chief Priests and Pharisees](#) and [the Elders](#) of “[This generation](#)” that [Yahshua](#) called a [wicked, evil, adulterous, faithless, perverse Generation of Vipers](#) rejected [Yahshua](#) and had Him put to death! Therefore, the [Kingdom of Yahweh was taken from them and was given to a “Nation bringing forth the fruits thereof”](#) as [Yahshua](#) had told them. Who or what was the “[Nation bringing forth the fruits thereof](#)?” [Yahshua](#) gave us the answer in the following scripture.

Matthew 16 (18) And [I](#) say also unto thee, That thou art Peter, and upon this rock [I will build My *Ekklesia](#) [[A Called Out Congregation](#)]; and the gates of hell shall not prevail against it. (19) And [I will give](#)

unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on earth shall be bound in Heaven: and whatsoever thou shalt loose on earth shall be loosed in Heaven.

*G1577. **ekklesia**, ek-klay-see'-ah; from a comp. of G1537 and a der. of G2564; **a calling out**, i.e. (concr.) a popular meeting, **especially a religious congregation** (Jewish synagogue, or Christian community of members on earth or saints in heaven or both):--assembly, church. [Strong's]

The Apostle Peter told **Yahshua's Called Out Congregation** the following:

First Peter 2 (5) **Ye also, as Lively Stones, are built up a Spiritual House, a Holy Priesthood, to offer up spiritual sacrifices**, acceptable to **Yahweh** by **Yahshua Messiah**. (6) Wherefore also it is contained in the scripture, Behold, I lay in **Sion** a **Chief Corner Stone, Elect, Precious**: and he that believeth on **Him** shall not be confounded. (7) **Unto you therefore which believe** *He is Precious*: but **unto them which be disobedient**, the **Stone** which the **builders** disallowed, the **same** is made the **Head of the Corner**, (8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being **disobedient**: whereunto also **they** were appointed. (9) But **Ye are a Chosen Generation, a Royal Priesthood, a Holy Nation, a Peculiar People**; that **Ye** should show forth the praises of **Him Who** hath called **you** out of darkness into **His** marvellous **light**:

Amazing! The **Kingdom of Yahweh**, which is also called the **Kingdom of Heaven**, was given to **Yahshua's Called Out Congregation**, a **Holy Nation bringing forth the fruits thereof**. **They are those who believe and trust in Him**. **They** are as **Lively Stones**, built up a **Spiritual House**, a **Holy Priesthood**, to offer up **Spiritual Sacrifices**, acceptable to **Yahweh** by **Yahshua Messiah**. **They** are also a **Chosen Generation**, a **Royal Priesthood**, a **Holy Nation**, a **Peculiar People**; **that should show forth the praises of Him Who** hath called **them** out of darkness into **His** marvellous **light**: Surely this is part of what **Yahshua** was talking about to the woman at Jacob's Well.

John 4 (21) **Yahshua** saith unto her, **Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father**. (22) Ye worship ye know not what: we know what we worship: for salvation is of the Jews. (23) **But the hour cometh, and now is, when the true worshippers shall worship the Father in Spirit and in Truth: for the Father seeketh such to worship Him**. (24) **Yahweh is a Spirit: and they that worship Him must worship Him in Spirit and in Truth**.

According to verse 24, **Yahweh is a Spirit: and they that worship Him must worship Him in Spirit and in Truth**. Therefore, the Apostle Peter (to whom was also given **the keys to the Kingdom of Heaven**) said that **Yahshua's Called Out Ones** were "**as Lively Stones, built up a Spiritual House, a Holy Priesthood, to offer up spiritual sacrifices**, acceptable to **Yahweh** by **Yahshua Messiah**."

In order to worship **Yahweh** in **Spirit** and in **Truth** **Yahshua's Called Out Ones** must first receive **Yahweh's Holy Spirit**. The Apostle Peter explained how to receive it.

Acts 2 (37) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the **rest of the apostles, Men and brethren**, what shall we do? (38) Then Peter said unto them, **Repent, and be baptized every one of you in the name of Yahshua Messiah for the remission of sins, and ye shall receive the gift of the Holy Spirit**. (39) For the promise is unto you, and to your children, and to all that are afar off, *even* as many as **Yahweh** our **Elohim** shall call.

Yahshua's Called Out Ones are **anointed**, **sealed** and **given the earnest of the Spirit**.

Second Corinthians 1 (21) Now **He** which stablisheth us with you in **Messiah**, and hath **anointed** us, *is Yahweh*; (22) **Who** hath also **sealed us**, and **given the earnest of the Spirit** in our hearts.

They are quickened together with Messiah.

Colossians 2 (12) **Buried with Him** in baptism, wherein also ye are **risen with Him** through the faith of the operation of **Yahweh**, **Who** hath **raised Him** from the dead. (13) And you, **being dead in your sins** and the uncircumcision of your flesh, hath **He quickened together with Him**, having forgiven you all trespasses;

(Please notice the **death** and **resurrection imagery** in the above scripture and the following scripture.)

Ephesians 2 (1) And you *hath* **He quickened**, who were **dead in trespasses and sins**; (2) Wherein in time past ye walked according to the course of **this world**, according to the **prince of the power of the air**, the **spirit** that now worketh in the **children of disobedience**; (3) Among whom also we all had our conversation [*behavior*] in times past in the **lusts of our flesh**, fulfilling the **desires of the flesh and of the mind**; and were by nature the **children of wrath**, even as **others**. (4) But **Yahweh**, **Who** is rich in mercy, for **His great love** wherewith **He loved us**, (5) **Even when** we were **dead in sins**, hath ***quickened us together with Messiah**, (by grace ye are saved;); (6) And **hath raised us up together**, and **made us sit together in heavenly places in Messiah Yahshua**; (7) That in the ages to come **He** might show the exceeding riches of **His** grace in **His** kindness toward us through **Messiah Yahshua**. (8) For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of **Yahweh**.

*G4806. suzoopoieo, sood-zo-op-oy-eh'-o; from G4862 and G2227; to ****reanimate conjointly with** (figuratively):--quicken together with. [*Strong's*]

****re·an·i·mate** (rᵉᵃᵢᵐᵃᵗᵉ "....-m³t") tr.v. re·an·i·mat·ed, re·an·i·mat·ing, re·an·i·mat·es. 1. **To give new life to**: Her dancing reanimates the classical style. 2. **To bring to life**; evoke powerfully or effectively: a book that reanimates the Mayan civilization. [*American Heritage Dictionary*]

From the above two scriptures and the two definitions, to be **quickened together with Messiah** means **given a new life or brought to life figuratively from being dead in our sins**. (**How can this be anything other than a Spiritual Resurrection?** Please keep that question in mind.)

Therefore, **Yahshua's Called Out Ones are quickened** with **Yahweh's Holy Spirit** by being **"given a new life or brought to life" figuratively with Messiah**.

John 6 (63) **It is the Spirit that quickeneth**; the flesh profiteth nothing: **the words that I speak unto you, they are spirit, and they are life**.

That **quickening together** is the being **"born again"** (euphuism for the process of being changed from a **carnal nature** to a **Heavenly Nature** via the **Holy Spirit**) that **Yahshua** mentioned to Nicodemus.

John 3 (1) There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: (2) The same came to **Yahshua** by night, and said unto **Him**, Rabbi, we know that **Thou** art a teacher come from **Yahweh**: for no man can do these miracles that **Thou** doest, except **Yahweh** be with **Him**. (3) **Yahshua** answered and said unto him, **Verily, verily, I say unto thee, Except a man be born [G1080] figuratively regenerated again, he**

cannot *see [to know, perceive or understand] the Kingdom of Yahweh. (4) Nicodemus saith unto Him, How can a man be born when he is old? Can he enter the second time into His mother's womb, and be born? (5) **Yahshua** answered, **Verily, verily, I say unto thee, Except a man be **born of water and of the Spirit, he cannot enter into the Kingdom of Yahweh.** (6) That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. (7) Marvel not that I said unto thee, Ye must be **born again.** (8) The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. (9) Nicodemus answered and said unto Him, How can these things be? (10) **Yahshua** answered and said unto him, **Art thou an instructor of Israel, and knowest not these things?** (11) **Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.** (12) **If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?**

***G1492.** eido, i'-do; a prim. verb; used only in certain past tenses, the others being borrowed from the equiv. G3700 and G3708; prop. **to see** (lit. or fig.); by implying (in the perfect only) **to know**:--be aware, behold, X can (+ not tell), consider, (have) known (-ledge), look (on), **perceive**, see, be sure, tell, **understand**, wist, wot. Comp. G3700. [**Strongs**]

****Being “born of water and Spirit”** refers to the baptism of repentance in the name of **Yahshua Messiah** in water for the remission of sins and receiving Yahweh's renewing & regenerating Holy Spirit.

Acts 2:38 (38) Then Peter said unto them, Repent, and be baptized every one of you in the name of **Yahshua Messiah** for the remission of sins, and ye shall receive the gift of the **Holy Spirit.**

Being **quicken together with Messiah** or being **“born again”** [**G1080 figuratively regenerated**] is also a part of the process that the Apostle Paul was referring to in the following two scriptures.

Ephesians 4 (22) That ye put off concerning the former conversation [**behavior**] **the old man**, which is **corrupt** according to the **deceitful lusts**; (23) And **be renewed in the spirit of your mind**; (24) And that **ye put on the new man, which after Yahweh is created in righteousness and true holiness.**

Titus 3(4) But after that the kindness and love of **Yahweh** our **Saviour** toward man appeared, (5) **Not by works of righteousness which we have done**, but according to His mercy He saved us, **by the washing of regeneration, and renewing of the Holy Spirit;**

Let us go back to verse forty-three of the opening scripture of this article.

Matthew 21 (43) **Therefore say I unto you, The Kingdom of Yahweh shall be taken from you, and given to a *Nation bringing forth the fruits thereof.**

***G1484 ethnos**, eth'-nos; prob. from G1486; **a race (as of the same **habit)**, i.e. a tribe; spec. a foreign (non-Jewish) one (usually by impl. pagan):--Gentile, heathen, nation, people. [**Strongs**]

****hab·it** (h²b^{“1}t) *n.* **1.a.** A recurrent, often unconscious **pattern of behavior** that is acquired through frequent repetition. **b. An established disposition of the mind or character.** **2. Customary manner or practice:** *a person of ascetic habits.* **3.** An addiction, especially to a narcotic drug. **4.** Physical constitution. **5.** Characteristic appearance, form, or manner of growth, especially of a plant or crystal. [**A.H.D.**]

From the scriptures and definitions above, it is obvious that **Yahshua's Called Out Congregation is the Holy Nation, Race or People with the same habit** i.e. a **Spiritual established disposition of the mind or character and the same customary manner or practices.** That is true because they have been **baptized into Messiah and received Yahweh's Holy Spirit, put on Messiah, have the mind and character as Messiah and live a new Spiritual and Holy life.** (**A Spiritual Resurrection?**)

Galatians 3 (27) For as many of you as **have been baptized into Messiah** have put on Messiah.

First Corinthians 2 (14) But the **natural man** receiveth not the things of the **Spirit of Yahweh**: for they are **foolishness** unto him: neither can he know *them*, because **they are spiritually discerned**. (15) But he that is spiritual judgeth all things, yet he himself is judged of no man. (16) For who hath known the mind of **Yahweh**, that he may instruct **Him But We have the mind of Messiah**.

Another very important fact is that **Yahshua's Called Out Congregation is the Temple of Yahweh** and **His Holy Spirit dwells in it**.

First Corinthians 3 (16) Know ye not that **ye** are the **Temple of Yahweh**, and *that* the **Spirit of Yahweh** dwelleth in you? (17) If any man defile the **Temple of Yahweh**, him shall **Yahweh** destroy; for the **Temple of Yahweh** is **holy**, which **Temple ye** are.

The **Kingdom of Yahweh**, also called the **Kingdom of Heaven**, is undoubtedly within **Called Out Congregation** which was that **Holy Nation or Race or People** to whom **it** was given! **HalleluYAH!!!**

Luke 17 (20) And when **He** was demanded of the Pharisees, when the **Kingdom of Yahweh** should come, **He** answered them and said, **The Kingdom of Yahweh cometh not with observation**: (21) **Neither shall they say, Lo here! or, lo there! For, behold, the Kingdom of Yahweh is within you**.

Let us remember what the Apostle Paul said to **Yahshua's Called Out Ones** at Colosse.

Colossians 1 (12) Giving thanks unto the **Father**, which **hath made us meet to be partakers of the inheritance of the Saints in light**: (13) **Who hath delivered us from the power of darkness, and hath translated us into the Kingdom of His dear Son**: (14) In **Whom** we have redemption through **His** blood, *even* the forgiveness of sins:

A summary of things listed above concerning the **Holy Nation bringing forth the fruits thereof**:

According to first Peter 2:5-9, **Yahshua's Called Out Congregation** was as **a Spiritual House, a Holy Priesthood to offer up spiritual sacrifices**, a **Chosen Generation**, a **Royal Priesthood**, a **Holy Nation**, and a **Peculiar People**.

According to John 4:24, **Yahshua's Called Out Congregation** was to worship **Yahweh, Who is a Spirit, in Spirit and in Truth**.

According to second Corinthians 1:21-12, Colossians 2:12-13 & Ephesians 2:5-6, the members of **Yahshua's Called Out Ones** are **anointed, sealed, given the earnest of the Spirit, are quickened [from being dead in their sins] together with Messiah, raised up together, and made to sit together in heavenly places in Messiah Yahshua**. (Again, **is this a Spiritual Resurrection?**)

Yahshua's Called Out Ones were quickened i.e. **"given a new life or brought to life (from being dead in their sins)" figuratively with Messiah**. They are **quickened** by **Yahweh's Holy Spirit** as it was through **Yahweh's Holy Spirit** that **Yahshua was quickened back from the dead** and the words that **Yahshua** speaks unto **them** are **Spirit** and **Life**. John 6:63.

According to First Co. 3:16, **Yahshua's Called Out Congregation** is the **Temple of Yahweh** and **His Holy Spirit dwells in it**.

According to Luke 17:20-21, the **Kingdom of Yahweh** or the **Kingdom of Heaven is within them**.

According to Colossians 1:12-14, [Yahshua's Called Out Ones](#) were [translated into the Kingdom of Yahweh's dear Son](#).

From the summary above, it is obvious that [Yahshua](#) and the [Apostles](#) referred to both [water and Spirit Baptized flesh and blood people reigning with Him in Heavenly places in His Heavenly Spiritual Kingdom while they were still living here on the earth](#). The best example was with the [Apostles reigning in spiritual maters with Messiah](#) after receiving [Yahweh's Holy Spirit on the Day of Pentecost](#). That began the [Spiritual regeneration, rebirth, renovation, restoration, revitalization](#) and [renewing](#) through the [Spirit](#) in Jerusalem in a most memorable way. (By clicking on the synonym for "[regeneration](#)" in the American Heritage Dictionary you will find the word "[resurrection](#)." Later this will be seen as very much relevant. Oh, if only the reader that readeth could understand the connection!)

Matthew 19 (27) Then answered Peter and said unto [Him](#), Behold, we have forsaken all, and followed [Thee](#); what shall we have therefore? (28) And [Yahshua](#) said unto them, [Verily I say unto you, That ye which have followed Me, in the *regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve **thrones, judging the twelve tribes of Israel](#). (29) And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for [My name's sake](#), shall receive a hundredfold, and [shall inherit everlasting life](#).

*[G3824](#). paliggenesia, pal-ing-ghen-es-ee'-ah; from [G3825](#) and [G1078](#); ([Spiritual](#)) [Rebirth](#) (the state or the act), i.e. (fig.) [Spiritual Renovation](#); specifically [Messianic Restoration](#):--[Regeneration](#).

**[G2362](#). thronos, thron'-os; from thrao (to sit); [a stately seat](#) ("throne"); by implying [power](#) or (concretely) a [potentate](#):--seat, throne. [[Strongs](#)]

[po-ten-tate](#) (p¹/₂tⁿ-t³tⁿ) *n.* **1.** One who has the [power and position to rule over others](#); a monarch. **2. One who dominates or leads a group or an endeavor:** *industrial potentates*. [Middle English *potentat*, from Old French, from Late Latin *potent³tus*, from Latin, [power](#), from *pot¹ns*, present participle of *posse*, to be able. See [POTENT](#).] [[American Heritage Dictionary](#)]

Other examples: As [Yahshua](#) personally taught and led the [Apostles](#) in all matters of His [Called Out Ones](#), the [Apostles](#) have the authority to teach and lead the [Elders](#) in matters of doctrine etc. The [Elders](#) have the authority to teach and lead others in public worship and various other matters. The [fathers](#) have the authority to provide for, teach, lead, and protect their families. Their wives have the authority to help the [Fathers](#) provide for, teach, lead, and protect their children etc. (This list of examples is very short, but it shows how [Yahshua's Called Out Congregation](#) in each generation they are living in [is and has been reigning on earth with Yahshua while He is sitting on His throne of glory](#).)

With all the things stated above concerning [Yahshua's Called Out Congregation](#) with the indwelling [Holy Spirit](#), it is obvious that they are that [Holy Nation bringing forth the fruits thereof](#).

The [fruits being brought forth](#) by [Yahshua's Called Out Congregation](#) are unique. [They](#) are not anything like the [unrighteous fruits](#) of [carnally minded mankind whose fruits](#) are the [works of the flesh, but their fruits are the fruits of Yahweh's Holy Spirit!](#)

Galatians 5 (19) Now the [works of the flesh](#) are manifest, which are *these*; [Adultery, fornication, uncleanness, lasciviousness](#), (20) [Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies](#), (21) [Envyings, murders, drunkenness, revellings, and such like](#): of the which I tell you before, as I

have also told *you* in time past, that they which do such things shall **not** inherit the Kingdom of Yahweh. (22) But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, (23) Meekness, temperance: against such there is no law. (24) And they that are Messiah's have crucified the flesh with the affections and lusts. (25) If we live in the Spirit, let us also walk in the Spirit.

The Apostle Paul said the following to [Yahshua's Called Out Congregation](#).

Ephesians 1 (3) Blessed *be* the **Elohim** and **Father** of our **Sovereign Yahshua Messiah**, Who hath blessed us with all Spiritual Blessings in Heavenly places in Messiah: [*Eph. 2:6 reads hath raised us up together, and made us sit together in heavenly places in Messiah Yahshua*] ... (10) That in the dispensation of the fulness of times **He might gather together in one all things in Messiah**, both which are **in Heaven**, and which are **on earth**; *even in Him*: (11) In Whom also we have obtained an inheritance, being predestinated according to the purpose of **Him Who** worketh all things after the counsel of **His OWN** will: (12) That **we** should be to the praise of **His** glory, who first trusted in **Messiah**. (13) In Whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in Whom also after that ye believed, ye were sealed with that Holy Spirit of Promise, (14) Which is the *earnest of our inheritance until the redemption of the purchased possession unto the praise of **His** glory. [*Also see II Cor. 1:21-22.*]

*G728. arrhabon, ar-hrab-ohn'; of Heb. or. [H6162]; **a pledge**, i.e. **part** of the purchase-money or property **given in advance as security for the rest**:--earnest. [*Strong's*]

In verses 10-12 above and the scripture below [Yahshua's Called Out Congregation](#) that **Yahweh**, through **Yahshua**, desires to gather together in one all things which are in Heaven, and which are on earth **to Himself**.

First Corinthians 15 (20) But now is **Messiah** risen from the dead, *and* become the firstfruits of them that slept. (21) For since by man *came* death, by man *came* also the **resurrection of the dead**. (22) For as in Adam all die, even so in **Messiah** shall all be made alive. (23) But every man in his own order: Messiah the firstfruits; afterward they that are Messiah's at His coming. (24) Then cometh the end, when He shall have delivered up the kingdom to Yahweh, even the Father; when He shall have put down all rule and all authority and power. (25) For **He** must reign, till He hath put all enemies under **His** feet. (26) The last enemy *that* shall be destroyed *is* death. (27) For He hath put all things under His feet. But when **He** saith all things are put under **Him**, *it is* manifest that **He** is excepted, which did put all things under **Him**. (28) And when all things shall be subdued unto **Him**, then shall the Son also Himself be subject unto Him that put all things under Him, that Yahweh may be all in all.

In Ephesians 1:13-14 above, [Yahshua's Called Out Ones](#) were told that **they** are sealed with that Holy Spirit of Promise, which is the pledge of their inheritance until their physical resurrection. At that time, they will receive their resurrected glorious, spiritual, incorruptible, immortal bodies like unto [Yahshua's glorious body](#).

Philipians 3 (20) For our *conversation [*citizenship*] is in Heaven; from whence also we look for the **Saviour**, the **Sovereign Yahshua Messiah**: (21) Who shall change our vile body, that it may be fashioned like unto His glorious body, according to the working whereby **He** is able even to subdue all things unto **Himself**.

*G4175. politeuma, pol-it'-yoo-mah; from G4176; **a community**, i.e. (abstr.) **citizenship** (fig.):--conversation.

The Apostle Paul mentions the **physical bodily resurrection** again in the following two scriptures.

First Corinthians 15 (51) Behold, I show you a mystery; We shall not all sleep, but We shall all be changed, (52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and We shall be changed. (53) For this corruptible must put on incorruption, and this mortal *must* put on immortality. (54) So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. (55) O death, where *is* thy sting? O grave, where *is* thy victory?

First Thessalonians 4 (13) But I would not have you to be ignorant, Brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. (14) For if we believe that Yahshua died and rose again, even so them also which sleep in Yahshua will Yahweh bring with Him. (15) For this we say unto you by the word of Yahweh, that We which are alive *and* remain unto the coming of the Sovereign shall not prevent [*G5348-precede*] them which are asleep. (16) For the Sovereign Himself shall descend from Heaven with a shout, with the voice of the archangel, and with the trump of Yahweh: and the dead in Messiah shall rise first: (17) Then We which are alive and remain shall be caught up together with them in the clouds, to meet the Sovereign in the air: and so shall we ever be with the Sovereign. (18) Wherefore comfort one another with these words.

Yahshua said that the physical bodily resurrection would take place at the last day.

John 6 (39) And this is the Father's will which hath sent Me, that of all which He hath given Me I should lose nothing, but should raise it up again at the last day.

John 6 (40) And this is the will of Him that sent Me, that every one which seeth the Son, and believeth on Him, may have everlasting life: and I will raise him up at the last day.

John 6 (54) Whoso eateth My flesh, and drinketh My blood, hath Eternal Life; and I will raise him up at the last day.

John 5 (28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear His voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

The Apostle Paul also mentions the **resurrection** of the **Just** and the **unjust** in Acts 24:15.

Acts 24 (15) And have hope toward Yahweh, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Back in Matthew chapter 19, (28) Yahshua said that in the ***regeneration** when He sits in the **throne of His Glory** the **Apostles** would sit upon twelve **thrones, judging the twelve tribes of Israel**.

***G3824**. paliggenesia, pal-ing-ghen-es-ee'-ah; from G3825 and G1078; (**Spiritual**) **Rebirth** (the state or the act), i.e. (figurative) **Spiritual Renovation**; specifically **Messianic Restoration**:--**Regeneration**. [*Strong's*]

As you can see from the definition of the Greek word **G3824**, translated as "**regeneration**" means a (**spiritual**) **rebirth, spiritual renovation or restoration**. If that is not a **Spiritual Resurrection**, what is?

How can the quicken together Yahshua's Called Out Congregation, being buried in baptism, raising them up together and making them sit together in heavenly places with Him, and their Spiritual Regeneration, Spiritual Rebirth, Spiritual Renovation, Restoration, Revitalization and the Renewing, Living a new Spiritual Holy Life in Yahshua Messiah, worshiping Yahweh in Spirit and in Truth all done through the power of Yahweh's Holy Spirit, be anything other than a Spiritual Resurrection while still living in their fleshly bodies which is an ongoing ***process of being born again?**

*As explained above, being "born of water and Spirit" refers to the **baptism** of repentance in the name of Yahshua Messiah in water for the remission of sins and **receiving Yahweh's renewing & regenerating Holy Spirit**. Yahweh's Holy Spirit joined to the Believer forms the New Spiritual Life within him. That is the "Born again" life-long experience of Yahshua's "Born again" Called Out Congregation that He was telling Nicodemus about (See John 3:1-12 again)

That New Spiritual Life must keep growing and maturing till it is ready to be changed to a fully Spiritual, immortal, and incorruptible body at the Physical Bodily Resurrection and as Yahshua said, "At The Last Day." The "last day" is surely the Judgment period at the end of the so-called Millennium.

When all truth becomes clear **will we find out that the Believer's "Born again" life-long experience** is the Spiritual Resurrection that is called the "First Resurrection?" It is something to think about.

Revelation 20 (6) Blessed and holy is he that hath part in the First Resurrection: on such the second death hath no power, but they shall be priests of Yahweh and of Messiah, and shall reign with Him a thousand years.

Another scripture

Colossians 3 (1) If ye then be risen with Messiah, seek those things which are above, where Messiah sitteth on the right hand of Yahweh [Psa. 110:1]. (2) Set your affection on things above, not on things on the earth. (3) For ye are dead, and your life is hid with Messiah in Yahweh. (4) When Messiah, Who is our life, shall appear, then shall ye also appear with Him in glory.

[Revised and/or edited in 2026 T.A.H.]