

Memorialize **Yahshua's** death or “His Last Supper”

[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

Concerning “vessels of the adversary,” **Yahweh** allows Satan, the chief adversary, to harass and try to mislead the Assemblies from time to time. He allows it in order to keep them on guard so that the enemy will not catch them off guard and cause them to be destroyed. Let me use one of the scriptures that we read in the Memorial Ceremony of **Yahshua's** Death. It should not be called “**Yahshua's** Last Supper” or “The **Sovereign's** Supper” as some do.

I Corinthians 11 (17) Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse. (18) For first of all, when ye come together in the Assembly, I hear that there be divisions among you; and I partly believe it. (19) For there must be also heresies among you, that they which are approved may be made manifest among you.

When contentious individuals or groups try to teach something that is misleading in the Assembly, those whom **Yahweh** has truly called and matured in the truth should immediately speak up and the Assembly will know who is truly approved of **Yahweh** and the contentious will have been exposed as imposters. Thus, the Assembly will be much more faithfully on guard against the adversary.

Please allow me explain the rest of this chapter in its proper context. According to these next verses, the Assembly was having what we would call today “a party!” Eating and drinking!

I Corinthians 11 (20) When ye come together therefore into one place, *this* is NOT to eat the **Sovereign's** supper. (21) For in eating every one taketh before *other* his own supper: and one is hungry, and another is drunken. (22) What? Have ye not houses to eat and to drink in? Or despise ye the Assembly of **Yahweh**, and shame them that have not? What shall I say to you? Shall I praise you in this? I praise *you* not.

They were eating and drinking a so-called memorial “The **Sovereign's** Supper.” Where is “The **Sovereign's** supper” ever commanded in the scriptures? It is not ever commanded in the scriptures! However, what was actually commanded in the scriptures is just as the apostle Paul related below.

I Corinthians 11 (23) For I have received of the **Sovereign** that which also I delivered unto you, That the **Sovereign Yahshua** the *same* night in which **He** was betrayed took bread: (24) And when **He** had given thanks, **He** brake *it*, and said, **Take, eat: this is My body, which is broken for you: this do in remembrance of Me.** (25) After the same manner also **He** took the cup, when **He** had supped, saying, **This cup is the New Testament in My blood: this do ye, as oft as ye drink it, in remembrance of Me.**

The apostle Paul advised that as often as ye eat this bread, and drink this cup, ye do show the **Sovereign's** death till **He** come.

I Corinthians 11 (26) For as **often* as ye eat this bread, and drink this cup, ye do show the **Sovereign's** DEATH till **He** come.

How often?* A remembrance of a death (or of anything important for that matter) is always made on the day that the death (or of anything important for that matter) being memorialized took place. **Yahshua's death is memorialized annually on the 14th day of the 1st month when He became the True **Passover Lamb** of **Yahweh**.

Apparently, the Assembly at Corinth was shamefully or irreverently mixing a not-commanded so-called “The **Sovereign's** supper” and the emblems (the fruit of the vine and the unleavened bread) together and the apostle Paul continues with this warning

I Corinthians 11 (27) Wherefore whosoever shall eat this bread, and drink *this* cup of the **Sovereign**, *unworthily [*irreverently*], shall be guilty of the body and blood of the **Sovereign**. (28) But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup. (29) For he that eateth and drinketh *unworthily [*irreverently*], eateth and drinketh damnation to himself, not discerning the **Sovereign's** body.

*G371. anaxios, an-ax-ee'-oce; adv. from G370; **irreverently**:--unworthily. [**STRONGS**]

The apostle Paul tell them that what they were doing was the cause of **Yahweh** chastening them with sickness and death in the Assembly.

I Corinthians 11 (30) For this cause many *are* weak and sickly among you, and many sleep. (31) For if we would judge ourselves, we should not be judged. (32) But when we are judged, we are chastened of **Yahweh**, that we should not be condemned with the world. (33) Wherefore, my Brethren, when ye come together to eat, tarry one for another. (34) And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

They were partying and not truly discerning the meaning of the emblems (of the fruit of the vine and the unleavened bread) as the blood and flesh of the One who died for their sins.

[*Revised and/or edited in 2026 by T.A.H.*]