

Can You Identify the Name of the Ekklesia that יְהוָשָׁעַ Is Still Building?

(All scriptures are quoted from "The Scriptures - ISR 1998 version.:)

[**CAVEAT:** Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

Mat 16:15 He said to them, "And you, who do you say I am?" **16** And Shim'on Képha answering, said, "You are the **Messiah, the Son of the Living Elohim.**" **17** And **יְהוָשָׁעַ** answering, said to him, "Blessed are you, Shim'on Bar-Yonah, for flesh and blood has not revealed this to you, but **My Father** in the heavens. **18** "And I also say to you that you are Képha, and on this rock I shall build **My *Assembly**, and the gates of the grave shall not overcome it.

*G1577. **ekklaysia**, from G1537 and G2564; an **assembly**, a (religious) **congregation**:-- assembly(3), church(74), churches(35), congregation(m)(2). *NASC*

*G1577. **ekklesia**, ek-klay-see'-ah; from a comp. of G1537 and a der. of G2564; **a calling out**, i.e. (concr.) a popular meeting, especially a religious **congregation** (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):--assembly, church *[Strong]*

In the above scripture, **יְהוָשָׁעַ** confirms that He is the **Son of "The Living Elohim"** and that He would build **His Assembly**. Shim'on Képha also said the following concerning "**The Living Elohim.**"

Joh 6:68 Then Shim'on Képha answered Him, "**Master**, to whom shall we go? You possess words of **Everlasting Life.** **69** "And we have believed, and we know that You are the **Messiah, the Son of the *Living Elohim.**"

*Just who is "**The Living Elohim**" that is the **Father** of **יְהוָשָׁעַ**? We find the answer in Jeremiah 10:10.

Jer 10:10 But **יְהוָה** is **truly Elohim**. **He is the Living Elohim** and the **Everlasting Sovereign**. At His wrath the earth shakes, and nations are unable to stand His displeasure.

Throughout the Old and New Covenant Scriptures with few exceptions, if any, "**The Living Elohim**" refers to **יְהוָה**, the **Father** of **יְהוָשָׁעַ** our **Messiah**.

In the next three scriptures, the Apostle Sha'ul writes that the **House of Elohim** is the **Assembly of the Living Elohim**, the pillar and ground of the truth.

1Ti 3:14 I am writing you this, expecting to come to you shortly, **15** but if I delay, that you might know how you should behave in the **House of Elohim**, which is the **Assembly of the Living Elohim** – a **strong support and foundation of the truth.**

The Apostle Sha'ul also writes that we are members of **the Household of Elohim** and that **the Assembly of Elohim** was purchased with His own blood.

Eph 2:19 So then you are no longer strangers and foreigners, but fellow citizens with the set-apart ones and members of **the Household of Elohim**,¹ Footnote: ¹Rom. 11:17-24, Isa. 14:1.

Act 20:28 "Therefore take heed to yourselves and to all the flock, among which the Set-apart Spirit has made you overseers, to shepherd **the Assembly of Elohim** which He has purchased with His own blood.

Now the **Assembly** which **יְהוָשָׁעַ** is building and was purchased with **His Own** blood, the **House of Elohim**, the **Assembly of Elohim**, the **Assembly of the Living Elohim**, are one and the same. They belong to **יְהוָה ELOHIM** for the following two of many reasons.

the **FATHER**, and **יהוָה**, the **Son**, are **ELOHIM** because **יהוָה**, the **Word** was in the beginning with **Elohim** and He was **Elohim** made flesh!

Joh 1:1 In the beginning was the Word, and the **Word** was with **Elohim**, and the **Word was Elohim**. He was in the beginning with **Elohim**. **3** All came to be through Him,¹ and without Him not even one came to be that came to be. **Footnote:** ¹Eph. 3:9, Col. 1:16, Heb. 1:2, Heb. 11:3, 2 Peter 3:5, Ps. 33:6.

That is what **יהוָה** referred to when He prayed the following:

Joh 17:5 “And now, esteem Me with Yourself, Father, with the esteem which I had with You before the world was.

In that same prayer, **יהוָה** declared that those who were His **Father's** are His and vice versa.

Joh 17:10 And all Mine are Yours, and Yours are Mine, and I have been esteemed in them.

All the **Assemblies** being built upon the foundation of the apostles and prophets with **יהוָה Messiah** being the chief corner *stone*; are primarily owned by **יהוָה Elohim, the Living Elohim** (the central focus of the Holy Scriptures) and not by any other man, group of men, tribe or nation. The **Assemblies** are not owned by houses, towns, cities, states, or countries where they assemble . Therefore, I believe that all New Covenant **Assemblies** are actually **Assemblies** of **יהוָה** in & through **יהוָה Messiah**.

According to the "The Scriptures- ISR 1998 version," many times the Apostle Sha'ul Referred to the **Assemblies** as **Assemblies of Elohim**.

I Thessalonians 2:14 **Assemblies of Elohim** which are in Yehudah in **Messiah** ...

II Corinthians 1:1 the **Assembly of Elohim** which is at Corinth

II Thessalonians 1:4 the **Assemblies of Elohim**

I Corinthians 11:16 the **Assemblies of Elohim**.

I Corinthians 15:9 the **Assembly of Elohim**

Galatians 1:13 the **Assembly of Elohim**

I Corinthians 10:32 the **Assembly of Elohim**

I Timothy 3:5 the **Assembly of Elohim**

Also according to the "The Scriptures- ISR 1998 version," many times some of the **Assemblies** were referred to as "the **Assembly**" "in" or "at" a certain location. For example:

Acts 8:1 the **Assembly at Yerushalayim**

Acts 11:22 the **Assembly in Yerushalayim**

Acts 13:1 the **Assembly at Antioch**

Rom. 16:1 the **Assembly at Kenhrea**

Rev. 2:8 the **Assembly in Smurna**

Rev. 2:12 the Assembly in Pergamos

Rev. 2:18 the Assembly in Thyatira

Rev. 3:1 the Assembly in Sardis

Rev. 3:7 the Assembly in Philadelphia

Rev. 2:1 the Assembly of *Ephesos

Rev. 3:14 the Assembly *of the Laodikeia

*There seems to be no logical reason why this should not have read, "the Assembly "in" or "at" Ephesos" and "the Assembly "in" or "at" Laodikeia" as the other five of the seven Assemblies in Asia mentioned in Revelation, chapters, 2 & 3.

Romans 16:5 the Assembly in [Priscilla and Aquila's] house.

Colossians 4:15 the Assembly which is in his [Numpha's] house.

Below are some more "The Assemblies of ..."

Romans 16:16 The Assemblies of Messiah salute you.

Romans 16:4 the Assemblies of the Gentiles.

I Corinthians 14:33 the Assemblies of the Saints.

I Corinthians 16:1 the Assemblies of Galatia.

I Corinthians 16:19 the Assemblies of Asia

II Corinthians 8:1 the Assemblies of Makedonia;

Galatians 1:22 * the Assemblies of Yehudah which were in Messiah:

*The next scripture clearly states that the Assemblies of Yehudah were the Assemblies of Elohim.

I Thessalonians 2:14 the Assemblies of Elohim which in Yehudah are in Messiah יְהוָשׁוּעַ

"The Assembly" is mentioned many times throughout the New Covenant Scriptures without specifying whose it was or where it was. What is the Biblical name of those Assemblies and the Assemblies that are stated as **"the Assembly" "of," "in" or "at" "a certain location?"**

It is suggested to the readers of this article that when the original writings of the New Covenant Assemblies were written that every Assembly that was being prepared for the Kingdom of יהוה carried the name of the one who was being worshipped. Otherwise, how would a common unlearned child or adult know if the Assembly of the Ephesians for example, mentioned in Revelation chapter, 2:1 was an Assembly that worships יהוה or an assembly that worships the goddess Artemis (also known as Diana of the Ephesians)?

Rev 2:1 "To the messenger of the Assembly of Ephesos write, 'He who is holding the seven stars in His right hand, who is walking in the midst of the seven golden lampstands, says this:

Act 19:34 And the city clerk, having calmed the crowd, said, "Men of Ephesos, what man is there who does not know that the City of the Ephesians is the guardian of the temple of the great female mighty one Artemis, and of that which fell down from Zeus?"

Readers, perhaps the name of each **Assembly** that is mentioned throughout the New Covenant scriptures was called “**The Assembly of Elohim**” or maybe more properly for those who do not wish to hide the sacred name of יהוה “**The Assembly of יהוה**” “in” or “at” or “among” a certain location or group. Perhaps the name of each **Assembly** was called “**The Assembly of יהוה Elohim**,” or **The Assembly of יהוה**, “**the Living Elohim**” “in” or “at” or “among” a certain location or group.

In closing, let me remind all to continually draw near especially to: **Mount Tsiyon** and to the city of the **Living Elohim**, to the **Heavenly Yerushalayim**, **יהוה the Judge of all** and to **יהוָשׁעַ the Mediator**¹ of the **New Covenant**.

Heb 12:22 But you have drawn near to **Mount Tsiyon** and to the city of the **Living Elohim**, to the **Heavenly Yerushalayim**, to myriads of messengers, 23 to the entire gathering and **Assembly** of the first-born having been enrolled in Heaven, and to **Elohim the Judge of all**, and to the spirits of righteous men made perfect, 24 and to **יהוָשׁעַ the Mediator**¹ of a **New Covenant**, and to the blood of sprinkling which speaks better than *the blood* of Hebel. Footnote: ¹See 8:6.

HalleluYAH!!!

[Revised and/or edited in 2026 by T.A.H.]