

## Can You Identify the Name of the **Ekklesia** that **יְהוֹשֻׁעַ** Is Still Building?

(All scriptures are quoted from “**The Scriptures - ISR 1998 version.**”)

*[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]*

**Mat 16:15** He said to them, “And you, who do you say I am?” **16** And Shim'on Kēpha answering, said, “You are the **Messiah, the Son of the Living Elohim.**” **17** And **יְהוֹשֻׁעַ** answering, said to him, “Blessed are you, Shim'on Bar-Yonah, for flesh and blood has not revealed this to you, but **My Father** in the heavens. **18** “And **I** also say to you that you are Kēpha, and on this rock I shall build **My \*Assembly**, and the gates of the grave shall not overcome it.

\*G1577. **ekklyasia**, from G1537 and G2564; an **assembly**, a (religious) **congregation**:-- assembly(3), church(74), churches(35), congregation(m)(2). *NASC*

\*G1577. **ekklesia**, ek-klay-see'-ah; from a comp. of G1537 and a der. of G2564; **a calling out**, i.e. (concr.) a popular meeting, **especially a religious congregation** (Jewish synagogue, or Chr. community of members on earth or saints in heaven or both):--assembly, church *[Strong's]*

In the above scripture, **יְהוֹשֻׁעַ** confirms that He is the **Son of "The Living Elohim"** and that He would build **His Assembly**. Shim'on Kēpha also said the following concerning **"The Living Elohim."**

**Joh 6:68** Then Shim'on Kēpha answered Him, “**Master**, to whom shall we go? You possess words of **Everlasting Life**. **69** “And we have believed, and we know that You are the **Messiah, the Son of the \*Living Elohim.**”

\*Just who is **"The Living Elohim"** that is the **Father** of **יְהוֹשֻׁעַ**? We find the answer in Jeremiah 10:10.

**Jer 10:10** But **יְהוָה** is truly **Elohim**. **He is the Living Elohim** and the **Everlasting Sovereign**. At His wrath the earth shakes, and nations are unable to stand His displeasure.

Throughout the Old and New Covenant Scriptures with few exceptions, if any, **"The Living Elohim"** refers to **יְהוָה**, the **Father** of **יְהוֹשֻׁעַ** our **Messiah**.

In the next three scriptures, the Apostle Sha'ul writes that the **House of Elohim** is the **Assembly of the Living Elohim**, the pillar and ground of the truth.

**1Ti 3:14** I am writing you this, expecting to come to you shortly, **15** but if I delay, that you might know how you should behave in the **House of Elohim**, which is **the Assembly of the Living Elohim** – a *strong* support and foundation of the truth.

The Apostle Sha'ul also writes that we are members of **the Household of Elohim** and that **the Assembly of Elohim** was purchased with His own blood.

**Eph 2:19** So then you are no longer strangers and foreigners, **but fellow citizens with the set-apart ones and members of the Household of Elohim,**<sup>1</sup> Footnote: <sup>1</sup>Rom. 11:17-24, Isa. 14:1.

**Act 20:28** “Therefore take heed to yourselves and to all the flock, among which the Set-apart Spirit has made you overseers, to shepherd **the Assembly of Elohim** which He has purchased with His own blood.

Now the **Assembly** which **יְהוֹשֻׁעַ** is building and was purchased with **His Own** blood, the **House of Elohim**, the **Assembly of Elohim**, the **Assembly of the Living Elohim**, are one and the same. They belong to **יְהוָה ELOHIM** for the following two of many reasons.

[יְהוָה](#), the **FATHER**, **and** [יְהוֹשֻׁעַ](#), the **Son**, **are** **ELOHIM** because [יְהוֹשֻׁעַ](#), the **Word** was in the beginning with **Elohim** and He was **Elohim** made flesh!

**Joh 1:1** In the beginning was the Word, and the **Word** was with **Elohim**, and **the Word was Elohim**. He was in the beginning with **Elohim**. **3 All came to be through Him,**<sup>1</sup> and without Him not even one came to be that came to be. Footnote: <sup>1</sup>Eph. 3:9, Col. 1:16, Heb. 1:2, Heb. 11:3, 2 Peter 3:5, Ps. 33:6.

That is what [יְהוֹשֻׁעַ](#) referred to when He prayed the following:

**Joh 17:5** “And now, **esteem Me with Yourself, Father, with the esteem which I had with You before the world was.**

In that same prayer, [יְהוֹשֻׁעַ](#) declared that those who were His **Father's** are His and vice versa.

**Joh 17:10** And all **Mine are Yours, and Yours are Mine**, and I have been esteemed in them.

All the **Assemblies** being built upon the foundation of the apostles and prophets with [יְהוֹשֻׁעַ](#) **Messiah** being the chief corner *stone*; are primarily owned by [יְהוָה](#) **Elohim, the Living Elohim** (the central focus of the Holy Scriptures) and not by any other man, group of men, tribe or nation. The **Assemblies** are not owned by houses, towns, cities, states, or countries where they assemble . Therefore, I believe that all New Covenant **Assemblies** are actually **Assemblies** of [יְהוָה](#) in & through [יְהוֹשֻׁעַ](#) **Messiah**.

According to the "The Scriptures- ISR 1998 version," many times the Apostle Sha'ul Referred to the **Assemblies** as **Assemblies of Elohim**.

**I Thessalonians 2:14** **Assemblies of Elohim** which are in Yehudah in **Messiah** [יְהוֹשֻׁעַ](#) ...

**II Corinthians 1:1** the **Assembly of Elohim** which is at Corinth

**II Thessalonians 1:4** the **Assemblies of Elohim**

**I Corinthians 11:16** the **Assemblies of Elohim**.

**I Corinthians 15:9** the **Assembly of Elohim**

**Galatians 1:13** the **Assembly of Elohim**

**I Corinthians 10:32** the **Assembly of Elohim**

**I Timothy 3:5** the **Assembly of Elohim**

Also according to the "The Scriptures- ISR 1998 version," many times some of the **Assemblies** were referred to as "the **Assembly**" "in" or "at" a certain location. For example:

**Acts 8:1** the **Assembly** at Yerushalayim

**Acts 11:22** the **Assembly** in Yerushalayim

**Acts 13:1** the **Assembly** at Antioch

**Rom. 16:1** the **Assembly** at Kenhrea

**Rev. 2:8** the **Assembly** in Smurna

Rev. 2:12 the [Assembly](#) in Pergamos

Rev. 2:18 the [Assembly](#) in Thyatira

Rev. 3:1 the [Assembly](#) in Sardis

Rev. 3:7 the [Assembly](#) in Philadelphia

Rev. 2:1 the [Assembly](#) of \*Ephesos

Rev. 3:14 the [Assembly](#) \*of the Laodikeia

\*There seems to be no logical reason why this should not have read, "the [Assembly](#) "in" or "at" Ephesos" and "the [Assembly](#) "in" or "at" Laodikeia " as the other five of the seven [Assemblies](#) in Asia mentioned in Revelation, chapters, 2 & 3.

Romans 16:5 the [Assembly](#) in [*Priscilla and Aquila*'] house.

Colossians 4:15 the [Assembly](#) which is in his [*Numpha*'] house.

Below are some more "The [Assemblies of ...](#)"

Romans 16:16 The [Assemblies of Messiah](#) salute you.

Romans 16:4 the [Assemblies of the Gentiles](#).

I Corinthians 14:33 the [Assemblies of the Saints](#).

I Corinthians 16:1 the [Assemblies of Galatia](#),

I Corinthians 16:19 the [Assemblies of Asia](#)

II Corinthians 8:1 the [Assemblies of Makedonia](#);

Galatians 1:22 \* the [Assemblies of Yehudah](#) which were in Messiah:

\*The next scripture clearly states that the [Assemblies of Yehudah](#) were [the Assemblies of Elohim](#).

I Thessalonians 2:14 the [Assemblies of Elohim which in Yehudah](#) are in Messiah יְהוֹשֻׁעַ

"The Assembly" is mentioned many times throughout the New Covenant Scriptures without specifying whose it was or where it was. What is the Biblical name of those [Assemblies](#) and the [Assemblies](#) that are stated as "the Assembly" "of," "in" or "at" "a certain location?"

It is suggested to the readers of this article that when the original writings of the New Covenant [Assemblies](#) were written that every [Assembly](#) that was being prepared for the [Kingdom of יְהוָה](#) carried the name of the one who was being worshipped. Otherwise, how would a common unlearned child or adult know if the [Assembly of the Ephesians](#) for example, mentioned in Revelation chapter, 2:1 was an [Assembly](#) that worships [יהוה](#) or an assembly that worships the goddess Artemis (also known as [Diana of the Ephesians](#))?

Rev 2:1 "To the messenger of the [Assembly of Ephesos](#) write, 'He who is holding the seven stars in His right hand, who is walking in the midst of the seven golden lampstands, says this:

Act 19:34 And the city clerk, having calmed the crowd, said, "Men of [Ephesos](#), what man is there who does not know that the [City of the Ephesians](#) is the [guardian of the temple of the great female mighty one Artemis](#), and of that which fell down from Zeus?"

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Readers, perhaps the name of each **Assembly** that is mentioned throughout the New Covenant scriptures was called “**The Assembly of Elohim**” or maybe more properly for those who do not wish to hide the sacred name of **יהוה** “**The Assembly of יהוה**” “**in**” or “**at**” or “**among**” a certain **location** or **group**. Perhaps the name of each **Assembly** was called “**The Assembly of יהוה Elohim,**” or **The Assembly of יהוה**, “**the Living Elohim**” “**in**” or “**at**” or “**among**” a certain **location** or **group**.

In closing, let me remind all to continually draw near especially to: **Mount Tsiyon** and to the city of the **Living Elohim**, to the **Heavenly Yerushalayim**, **יהוה the Judge of all** and to **יהושע the Mediator<sup>1</sup>** of the **New Covenant**.

**Heb 12:22** But you have drawn near to **Mount Tsiyon** and to the city of the **Living Elohim**, to the **Heavenly Yerushalayim**, to myriads of messengers, **23** to the entire gathering and **Assembly** of the first-born having been enrolled in Heaven, and to **Elohim the Judge of all**, and to the spirits of righteous men made perfect, **24** and to **יהושע the Mediator<sup>1</sup>** of a **New Covenant**, and to the blood of sprinkling which speaks better than *the blood* of Hebel. Footnote: <sup>1</sup>See 8:6.

**HalleluYAH!!!**

*[Revised and/or edited in 2026 by T.A.H.]*