

Do you believe that **Yahshua** pre-existed?

[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

It is very helpful to understand **Who** our **Sovereign** and **Saviour Yahshua** the **Messiah** really is. Therefore, the Apostle Peter gave the following advice to the Brethren.

II Peter 3 (18) But grow in grace, and *in* the knowledge of our **Sovereign** and **Saviour Yahshua Messiah**. To **Him** *be* glory both now and for ever. Amen.

It seems that it would be appropriate and logical to start in the beginning of the history of our **Sovereign** and **Saviour Yahshua** the **Messiah**.

John 1 (1) In the beginning was the **Word**, & the **Word** was with **Yahweh**, & the **Word** was **Elohim**. (2) The **same** was in the beginning with **Yahweh**.

In the next few verses, it is stated that the **WORD** made everything that was made.

John 1 (3) All things were made by **Him**; and without **Him** was not any thing made that was made. (4) In **Him** was life; and the life was the **Light** of men. (5) And the **Light** shineth in darkness; and the darkness comprehended it not.

In the next few scriptures, the **Word** is being called the **Light** and that **the world was made through Him**. (The "**Light**" is a key to another study that I made on the "**Shekhinah**" that confirms this one!)

John 1 (6) There was a man sent from **Yahweh**, whose name *was* John. (7) The same came for a witness, to bear witness of the **Light**, that all *men* through **Him** might believe. (8) He [*John*] was not that **Light**, but *was sent* to bear witness of that **Light** (9) *That* was the true **Light** [*also the Word*], which lighteth every man that cometh into the world. (10) He [the **Light**, the **Word**] was in the world, and the world was made by Him, and the world knew **Him** not. (11) **He** [*the Light, the Word*] came unto **His Own**, and **His Own** received **Him** not. (12) But as many as received **Him** [*the Light, the Word*], to them gave **He** power to become the sons of **Yahweh**, *even* to them that believe on **His** [*the Light, the Word*] name: (13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of **Yahweh**.

John tells us that the **WORD** (the **LIGHT**) became flesh and dwelt among us and it was through **Him** that grace and truth came to us.

John 1 (14) And the **Word** [*also the Light*] was made flesh, and dwelt among us, (and we beheld **His** glory, the glory as of the only begotten of the **Father**,) full of grace and truth. (15) John bare witness of **Him**, and cried, saying, This was **He** of **Whom** I spake, **He** that cometh after me is preferred before me: for **He** was before me. (16) And of **His** fullness have all we received, and grace for grace. (17) For the law was given by Moses, *but* grace and truth came by **Yahshua Messiah**.

From the above scriptures, six things should be abundantly clear.

- # 1: **Yahshua**, the **Messiah**, was the **WORD**.
- # 2: **Yahshua**, the **Messiah**, was **Elohim**.
- # 3: **Yahshua**, the **Messiah**, was in the beginning with **Yahweh**.
- # 4: **Yahshua**, the **Messiah**, was the **LIGHT**.
- # 5: **Yahshua**, the **Messiah**, was made flesh and dwelt among us.
- # 6: **Yahshua**, the **Messiah**, made all things.

At this time, six things in particular will be mentioned that are found in Colossians 1:12-18.

- # 1: **Yahshua**, the **Messiah**, is **Yahweh'S Son**.
- # 2: **Yahshua**, the **Messiah**, Created all things.
- # 3: **Yahshua**, the **Messiah**, is the **Firstborn** of all creation.
- # 4: **Yahshua**, the **Messiah**, is the image of the invisible **Yahweh**.
- # 5 **Yahshua**, the **Messiah**, was our **Redeemer**.
- # 6 **Yahshua**, the **Messiah**, is the **Firstborn** from the dead (to eternal life)

Colossians 1 (12) Giving thanks unto the **Father**, which hath made us meet to be partakers of the inheritance of the saints in light: (13) **WHO** hath delivered us from the power of darkness, and hath translated *us* into the kingdom of **HIS** dear **Son**: (14) In **Whom** we have redemption through **His** blood, *even* the forgiveness of sins: (15) **Who** is the image of the invisible **Yahweh**, the **Firstborn** of every creature: (16) For by **Him** were all things created, that are in Heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by **Him**, and for **Him**: (17) And **He** is before all things, and by **Him** all things consist. (18) And **He** is the **Head** of the body, the Assembly: **Who** is the beginning, the **Firstborn** from the dead; that in all *things* **He** might have the preeminence.

Five things in particular will be mentioned here that are found in Hebrews 1:1-14.

- # 1: **Yahshua**, the **Messiah**, made the worlds, the foundations of the earth, and the heavens.
- # 2: **Yahshua**, the **Messiah**, is called **Yahweh'S** Son.
- # 3: **Yahshua**, the **Messiah**, is called the effulgence (brilliant radiance) of **Yahweh'S** glory.
- # 4: **Yahshua**, the **Messiah**, is called the image of **Yahweh's** substance.
- # 5: **Yahshua**, the **Messiah**, is called **Elohim**.

Hebrews 1 (1) **Yahweh**, **Who** at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by **His Son**, **Whom He** hath appointed heir of all things, by **Whom** also **He** made the worlds; (3) **Who** being the brightness of **His** glory, and the express image of **His** person, and upholding all things by the word of **His** power, when **He** had by **Himself** purged our sins, sat down on the right hand of the **Majesty** on high [**Psa. 110:1**]; (4) Being made so much better than the angels, as **He** hath by inheritance obtained a more excellent name than they. (5) For unto which of the angels said **He** at any time, **Thou art My Son**, this day have I begotten **Thee** [**Psa. 2:7**]? And again, I will be to **Him** a **Father**, and **He** shall be to **Me** a **Son** [**II Sam. 7:14**; **I Chron. 17:13**; **Psa. 89:26-27**]? (6) And again, when **He** bringeth in the **First begotten** into the world, **He** saith, And let all the angels of **Yahweh** worship **Him** [**Psa. 104:4**]. (7) And of the angels **He** saith, **Who** maketh **His** angels spirits, and **is** ministers a flame of fire. [**Psa. 104:4**] (8) But unto the **Son He saith**, **Thy** throne, O **Elohim**, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of **Thy** kingdom. (9) **Thou** hast loved righteousness, and hated iniquity; therefore **Yahweh**, *even Thy Elohim*, hath anointed **Thee** with the oil of gladness above **Thy** fellows [**Psa. 45:6-7**]. (10) And, **Thou, Sovereign**, in the beginning hast laid the foundation of the earth; and the heavens are the works of **Thine** hands: (11) They shall perish; but **Thou** remainest; and they all shall wax old as doth a garment; (12) And as a vesture shalt **Thou** fold them up, and they shall be changed: but **Thou** art the same, and **Thy** years shall not fail [**Psa. 102:25-27**]. (13) But to which of the angels said **He** at any time, Sit on **My** right hand, until I make **Thine** enemies **Thy** footstool [**Psa. 110:1**]? (14) Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

The facts underlined in all the above scriptures about **Yahshua** the **Messiah** all came from only three scriptures (John 1:1-17, Colossians 1:12-18 and Hebrews 1:1-14). View them all together in the list below.

- # 1: **Yahshua**, the **Messiah**, was in the beginning with **Yahweh**.
- # 2: **Yahshua**, the **Messiah**, was **Elohim**.
- # 3: **Yahshua**, the **Messiah**, was made flesh and dwelt among us.
- # 4: **Yahshua**, the **Messiah**, was the **Maker** or **Creator** of all things.
- # 5: **Yahshua**, the **Messiah**, was called the **WORD**.
- # 6: **Yahshua**, the **Messiah**, was called the **LIGHT**.
- # 7: **Yahshua**, the **Messiah**, was called the **Firstborn** of all creation.
- # 8: **Yahshua**, the **Messiah**, was called **Yahweh's** Son.
- # 9: **Yahshua**, the **Messiah**, was called the **Image** of the invisible **Yahweh**.
- #10: **Yahshua**, the **Messiah**, was called the effulgence (brilliant radiance) of **Yahweh'S** glory.
- #11: **Yahshua**, the **Messiah**, was called the image of **Yahweh'S** substance.
- #12: **Yahshua**, the **Messiah**, was called the **Redeemer**.
- #13: **Yahshua**, the **Messiah**, is called **Elohim**.
- #14 **Yahshua**, the **Messiah**, is the **Firstborn** from the dead (to eternal life).

What was the **One** doing that was in the beginning with **Yahweh** and was called the **Word**, **Elohim**, the **LIGHT**, the **Firstborn** of all creation, the **Firstborn** from the dead (to eternal life), the **Maker** and **Creator** of all things, **Yahweh's** Son, the **Effulgence** (brilliant radiance) of **Yahweh's** glory, the **Image** of **Yahweh's** substance, and

the **Image** of the invisible **Yahweh** [before] **He** was made flesh and dwelt among us and became the redeemer of the human race from their sins? **He was existing or pre-existing as a form of Elohim!**

Philippians 2 (5) Let this mind be in you, which was also in **Messiah Yahshua**: (6) **Who**, being in the **form** of **Yahweh**, thought it not robbery to be equal with **Yahweh**: (7) But made **Himself** of no reputation, and took upon **Him** the form of a servant, and was made in the likeness of men: (8) And being found in fashion as a man, **He** humbled **Himself**, and became obedient unto death, even the death of the cross. (9) Wherefore **Yahweh** also hath highly exalted **Him**, and given **Him** a name which is above every name: (10) That at the name of **Yahshua** every knee should bow, of *things* in Heaven, and *things* in earth, and *things* under the earth; (11) And *that* every tongue should confess that **Yahshua Messiah** is **Sovereign**, to the glory of **Yahweh** the **Father**.

Read again Hebrews, chapter one, verse one and two.

Hebrews 1 (1) **Yahweh**, **Who** at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by **His Son**, **Whom He** hath appointed heir of all things, by **Whom** also **HE made the worlds**;

How did **Yahweh** speak to the fathers of old time? As you read these next verses, **keep in mind the fact that Yahshua the Messiah existed (or pre-existed) as the form of Elohim** (**Elohim** is incorrectly translated as "GOD" and **Yahweh** is translated as "the LORD" in the K J V of the of the Old Testament).

Numbers 12 (6) And he said, Hear now **My** words: **If there be a prophet among you, I Yahweh will make Myself known unto him in a vision, and will speak unto him in a dream.** (7) My servant Moses *is* not so, who *is* faithful in all **Mine** house. (8) **With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the *similitude [embodiment] of Yahweh shall he behold: wherefore then were ye not afraid to speak against My servant Moses?**

* Strong's H8544. temuwناه, tem-oo-naw'; or temunah, tem-oo-naw'; from H4327; something portioned (i.e. fashioned) out, as a **shape**, i.e. (indef.) phantom, or (**specifically**) **embodiment**, or (fig.) manifestation (of favor)--image, likeness, similitude.

em·bod·y (um-b'4d"ף) *tr.v.* em·bod·ied, em·bod·y·ing, em·bod·ies. **1. To give a bodily form to; incarnate. 2. To represent in bodily or material form:** "As John Adams embodied the old style, Andrew Jackson embodied the new" (Richard Hofstadter). **3. To make part of a system or whole; incorporate:** *laws that embody a people's values.*

The One Who was in the beginning with **Yahweh** and was called the **Word**, **Elohim**, the **LIGHT**, the **Firstborn of all creation**, the **Maker** and **Creator** of all things, **Yahweh's Son**, the **Effulgence** (brilliant radiance) of **His** glory, the **Redeemer**, the **Image of Yahweh's substance**, and the **Image of the invisible Yahweh** and existed in the **form of Yahweh was the form** that Moses beheld. That **Elohim** was none other **Elohim** than our **Sovereign** and **Saviour Yahshua the Messiah!**

That brings up the question: are there two **Elohim**, two **Yahwehs**, two Kings of Israel, two **Redeemers** and two **Saviours**? **NO!**

Isaiah 43 :3: (3) For **I am Yahweh thy Elohim**, the Holy **One** of Israel, thy **Saviour**: **I** gave Egypt *for* thy ransom, Ethiopia and Seba for thee.

Isaiah 44 (6) Thus saith **Yahweh** the **King** of Israel, and his redeemer **Yahweh** of hosts; **I am the First**, and **I am the Last**; and beside **Me** *there is* no **Elohim**.

Isaiah 45 (21) Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *Who* hath told it from that time? Have not **I Yahweh**? And *there is* no **Elohim** else beside **Me**; a just **El** and a **Saviour**; *there is* none beside **Me**. (22) Look unto **Me**, and be ye saved, all the ends of the earth: for **I am El**, and *there is* none else.

Our **Sovereign** and **Saviour Yahshua the Messiah** was the **One** **Who** was in the beginning with **Yahweh** and was called the **Word**, **Elohim**, the **LIGHT**, the **Firstborn of all creation**, the **Maker** and **Creator** of all things, **Yahweh's Son**, the **Effulgence** (brilliant radiance) of **Yahweh's** glory, the **Redeemer**, the **image of Yahweh's substance**, and

the image of the invisible **Yahweh** and existed in the form of **Yahweh** was the **Elohim** of Abraham, Isaac and Jacob. He was the only part of **Yahweh** that was ever manifested to man.

Moses wanted to see more of **Yahweh** than that. He wanted to see **him** in all **his** glory. He was unsuccessful as man cannot look upon any more of **Yahweh** than **His form** that **HE** manifests to be seen, heard and sometimes touched through the natural senses given to the human race.

Exo. 33 (18) And he [**Moses**] said, I beseech thee, show me **Thy glory**. (19) And **He** [**Yahweh**] said, I will make all **My goodness** (also translates as **beauty**) pass before thee, and I will proclaim the name of **Yahweh** before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. (20) And **He** said, Thou canst not see **Me** face: for there shall no man see **Me**, and live. (21) And **Yahweh** said, Behold, *there is* a place by **Me**, and thou shalt stand upon a rock: (22) And it shall come to pass, while **My glory** passeth by, that I will put thee in a clift of the rock, and will cover thee with **My** hand, and thou shalt see **My** back parts: but **My** face shall not be seen.

In conclusion, **Yahweh** always spoke and did everything through our **Sovereign** and **Saviour Yahshua the Messiah** Who existed in the form of **Yahweh** for **He** was the **Elohim** that dealt with everything written in the Old Testament from the time of Adam and Eve until **He** was made flesh. **He** was **only** the Form or a Portion of **Yahweh** that was made manifest to many people. (When we receive the full knowledge of **Yahshua**, we will probably find out that **He** is the created portion of **Yahweh**, the very first thing that **Yahweh** created, the **Firstborn** of **Yahweh** through which **Yahweh** always has and always will communicate in person with mankind! **Yahweh** continued to speak through **Him** after that he was manifested in the flesh as our **Sovereign** and **Saviour Yahshua the Messiah**. (Please read Hebrews 1:1-2 again. **Yahshua** confirms it in John 8:28 and John 8:38.)

Hebrews 1 (1) **Yahweh**, Who at sundry times and in divers manners spake in time past unto the fathers by the prophets, (2) Hath in these last days spoken unto us by **His Son**, Whom **He** hath appointed heir of all things, by Whom also **He** made the worlds;

John 8 (28) Then said **Yahshua** unto them, When ye have lifted up the **Son of man**, then shall ye know that I am **He**, and that I do nothing of **Myself**; but as **My Father** hath taught **Me**, I speak these things..

John 8 (38) I speak that which I have seen with **My Father**: and ye do that which ye have seen with your father.

Our **Sovereign** and **Saviour Yahshua the Messiah** was correct when **He** spoke the following three statements:

John 1 (18) No man hath seen **Yahweh** at any time; the only begotten **Son**, which is in the bosom of the **Father**, **He** hath declared **Him**.

John 14 (9) **Yahshua** saith unto him, Have I been so long time with you, and yet hast thou not known **Me**, Philip? He that hath seen **Me** hath seen the **Father**; and how sayest thou *then*, Show us the **Father**?

John 10 (30) I and **My Father** are **one**.

[Revised and/or edited in 2026 by T.A.H.]