

Do I Have Authority to Do Anything “**In the Name of Yahweh?**”

Below is my search for a scriptural answer.

[CAVEAT: Everything between the pink brackets that is written in bold, ten-point, italic fonts are not to be taken as part of the scriptures. They are only my attempt to help the readers understand the scripture better. T.A.H.]

The definitions of the Hebrew and Greek words translated as “**Name**” found in Strongs Hebrew and Greek Dictionaries show a more complex meaning of the word “**Name**” than many people might realize. Example:

H8034 shêm shame A primitive word (perhaps rather from H7760 through the idea of definite and conspicuous *position*; compare H8064); **an appellation, as a mark or memorial of individuality**; by implication *honor, authority, character*: - + base, [in-] **fame** [-ous], **name** (-d), renown, report.

G3686 ὄνομα onoma on'-om-ah: From a presumed derivative of the base of G1097 (compare G3685); a “**name**” (literally or figuratively), (**authority, character**): - called, (+ sur-) **name** (-d).

Let us check into the New Covenant Scriptures to see all the places that we can find concerning all the uses of the phrase “**In the name of Yahweh.**”

Matthew 21 (9) And the multitudes that went before, and that followed, cried, saying, Hosanna to the **Son** of David: **Blessed is He that cometh in the name of Yahweh** [*Psalm 118 (26)*]; Hosanna in the highest.

Matthew 23 (39) **For I say unto you, Ye shall not see Me henceforth, till ye shall say, Blessed is He that cometh in the name of Yahweh.**

Mark 11 (9) And they that went before, and they that followed, cried, saying, Hosanna; **Blessed is He that cometh in the name of Yahweh:**

Luke 13 (35) **Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see Me, until the time come when ye shall say, Blessed is He that cometh in the name of Yahweh,**

Luke 19 (38) Saying, **Blessed be the *King that cometh in the name of Yahweh** : peace in Heaven, and glory in the highest. ** [G935 also translates as Sovereign]*

John 12 (13) Took branches of palm trees, and went forth to meet **Him**, and cried, Hosanna: **Blessed is the King of Israel that cometh in the name of Yahweh.**

Mark 11 (10) **Blessed be the kingdom** of our father David, **that cometh in the name of Yahweh:** Hosanna in the highest.

As can be seen, there are only seven places in the New Covenant Scriptures where the phrase “**In the name of Yahweh**” is used. **None of those seven places authorized, directed, advised or even suggested** anyone to do anything in word or deed “**In the name of Yahweh.**”

The statement “**Blessed be He that cometh in the name of Yahweh.**” was used only one time in the Old Covenant Scriptures.

Psalm 118 (26) **Blessed be He that cometh in the name of Yahweh:** we have blessed **You** out of the House of **Yahweh**. (27) **El is Yahweh**, which hath showed us light: bind the sacrifice with cords, *even* unto the horns of the altar.

Yahshua was, and is, the “**He that cometh in the name of Yahweh**” That statement was first made in Psalm 118:26 as a blessing and a prophecy of **Yahshua coming in the name** (*honor, authority and character* of **His Father Yahweh**).

Yahshua revealed that He came **in the name of Yahweh**.

John 5 (43) **I am come in My Father's name**, and ye receive **Me** not: if another shall come in his own name, him ye will receive.

It should be a good idea to look at the other places in the New Covenant Scriptures where “in the name of” occurs to see how it is used in each occurrence. (I am holding back [one verse](#) for later in this article.)

[Matthew 10 \(41\)](#) He that receiveth a prophet **in the name of a prophet** shall receive a prophet's reward; and he that receiveth a righteous man **in the name of a righteous man** shall receive a righteous man's reward. (42) And whosoever shall give to drink unto one of these little ones a cup of cold *water* only **in the name of a disciple**, verily I say unto you, he shall in no wise lose his reward.

[Acts 2 \(38\)](#) Then Peter said unto them, **Repent, and be baptized** every one of you **in the name of Yahshua Messiah** for the remission of sins, and ye shall receive the gift of the Holy Spirit.

[Acts 8 \(16\)](#) (For as yet it was fallen upon none of them: only they were **baptized in the name of the Sovereign Yahshua**.)

[Acts 10 \(48\)](#) And he commanded them to be **baptized in the name of the Sovereign**. Then prayed they him to tarry certain days.

[Acts 19 \(5\)](#) When they heard *this*, they were **baptized in the name of the Sovereign Yahshua**.

[I Corinthians 1 \(13\)](#) Is **Messiah** divided? Was Paul crucified for you? Or were ye **baptized in the name of Paul**?

John 3 (18) **He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of Yahweh.**

Acts 3 (6) Then Peter said, Silver and gold have I none; but such as I have give I thee: **In the name of Yahshua Messiah of Nazareth rise up and walk.**

Acts 4 (18) And they called them, and **commanded them not to speak at all nor teach in the name of Yahshua**.

Acts 5 (40) And to him they agreed: and when they had called the apostles, and beaten *them*, they **commanded that they should not speak in the name of Yahshua**, and let them go.

Acts 9 (27) But Barnabas took him [*Paul*], & brought *him* to the apostles, and declared unto them how he had seen the **Sovereign** in the way, and that he had spoken to him, and how he [*Paul*] had **preached boldly** at Damascus **in the name of Yahshua**.

Acts 9 (28) And he [*Paul*] was with them coming in and going out at Jerusalem. (29) And he **spake boldly in the name of the Sovereign Yahshua**, and disputed against the Grecians: but they went about to slay him.

Acts 19 But Paul, being grieved, turned and said to the spirit, I command thee **in the name of Yahshua Messiah** to come out of her. And he came out the same hour.

1st Corinthians 5 (4) **In the name of our Sovereign Yahshua Messiah**, when ye are gathered together, and my spirit, with the power of our **Sovereign Yahshua Messiah**, (5) To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the **Sovereign Yahshua**.

1st Corinthians 6 (11) And such were some of you: but ye are **washed**, but ye are **sanctified**, but ye are **justified in the name of the Sovereign Yahshua**, and by the Spirit of our **Elohim**.

Ephesians 5 (20) Giving thanks always for all things unto **Yahweh the Father in the name of our Sovereign Yahshua Messiah**;

James 5 (10) Take, my brethren, the prophets, who have **spoken in the name of the Sovereign**, for an example of suffering affliction, and of patience.

2nd Thessalonians 3 (6) Now we **command** you, brethren, **in the name of our Sovereign Yahshua Messiah**, that ye **withdraw yourselves from every brother that is disorderly, & not after the tradition which he received of us.**

In the scriptures listed above, where does the writers of the New Covenant Scriptures say to do anything “**In the name of Yahweh?**” However, they do “**In the name of Yahshua**” many times as was commanded in Colossians 3:16 & 17. Colossians 3 (16) Let the word of **Messiah** dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to **Yahweh**. (17) And **whatsoever ye do in word or deed, do all in the name of the Sovereign Yahshua, giving thanks to Elohim and the Father by Him.**

None of the writers of the New Covenant Scriptures greeted the Assemblies with “**In the name of Yahweh.**” To confirm that look at the greetings and introductions of Paul, James, Peter, Jude, and John.

- Romans 1 (1) **Paul a servant of Yahshua Messiah**, called *to be* an **apostle**, separated unto the gospel of **Yahweh**-
- 1st Cor. 1 (1) **Paul, called to be an apostle of Yahshua Messiah** through the **Will of Yahweh**-
- 2nd Cor. 1 (1) **Paul, an apostle of Yahshua Messiah** by the **Will of Yahweh**-
- Ga. 1 (1) **Paul, an apostle**, (not of men, neither by man, but by **Yahshua Messiah**, and **Yahweh** the **Father**-
- Eph. 1 (1) **Paul, an apostle of Yahshua Messiah** by the **Will of Yahweh**-
- Phil. 1 (1) **Paul and Timotheus, the servants of Yahshua Messiah**-
- Col. 1 (1) **Paul, an apostle of Yahshua Messiah** by the **Will of Yahweh**-
- 1st Tim. 1 (1) **Paul, an apostle of Yahshua Messiah** by the commandment of **Yahweh** our **Saviour**, and **Sovereign Yahshua Messiah**-
- 2nd Tim. 1 (1) **Paul, an apostle of Yahshua Messiah** by the **Will of Yahweh**, according to the promise of life which is in **Messiah Yahshua**-
- James 1 (1) **James, a servant of Yahweh** and of the **Sovereign Yahshua Messiah**-
- 1st Peter 1 (1) **Peter, an apostle of Yahshua Messiah**-
- 2nd Peter 1 (1) **Simon Peter, a servant and an apostle of Yahshua Messiah**-
- Jude 1 (1) **Jude, the servant of Yahshua Messiah** -
- Rev. 1 (1) The Revelation of **Yahshua Messiah**, which **Yahweh** gave ... **His servant John**-

There are many examples of “**in the name of Yahshua**” being commonly used in the New Covenant Scriptures instead of “**in the name of Yahweh.**” (I shall hold back the same verse as earlier for use later in this article.)

- Acts 2 (38) **in the name of Yahshua Messiah**
- Acts 8 (16) **in the name of the Sovereign Yahshua**
- Acts 10 (48) **in the name of the Sovereign.**
- Acts 19 (5) **in the name of the Sovereign Yahshua.**
- John 3 (18) **in the name of the only begotten Son of Yahweh.**
- Acts 3 (6) **In the name of Yahshua Messiah**
- Acts 9 (27) **preached boldly in the name of Yahshua.**
- Acts 9 (28) **spake boldly in the name of the Sovereign Yahshua.**
- Acts 16 (18) **in the name of Yahshua Messiah**
- 1st Cor. 5 (4) **In the name of our Sovereign Yahshua Messiah.**
- 1st Cor. 6 (11) **in the name of the Sovereign Yahshua.**
- Eph. 5 (20) **in the name of our Sovereign Yahshua Messiah;**
- James 5 (10) **spoken in the name of the Sovereign,**
- 2nd Thes. 3 (6) **in the name of our Sovereign Yahshua Messiah.**
- Col. 3 (16) **in the name of the Sovereign Yahshua**

If we follow the above examples obviously set by and in the early New Covenant Assemblies, we would do in word or deed all things **in the name of Yahshua** rather than **in the name of Yahweh.**

When one considers saying, writing, or doing anything “**in the name of Yahshua**” (or in the name of anyone for that matter,) one needs to have **authorization** to use that name and should use it in a proper way.

How is this for **authorization** to do in word or deed everything in the name of **Yahshua**?

John 16 (5) **But now I go My way to Him that sent Me; and none of you asketh Me, Whither goest Thou?** (6) **But because I have said these things unto you, sorrow hath filled your heart. ...** (22) **And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.** (23) **And in that day ye shall ask Me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in My name, He will give it you.** (24) **Hitherto have ye asked nothing in My name: ask, and ye shall receive, that your joy may be full.**

John 14 (12) **Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go unto My Father.** (13) **And whatsoever ye shall ask in My name, that will I do, that the Father may be glorified in the Son.** (14) **If ye shall ask any thing in My name, I will do it.**

John 15 (16) **Ye have not chosen Me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in My name, He may give it you.**

The following two scriptures are still as true as they were in the early New Covenant Assemblies.

John 14 (6) **Yahshua** saith unto him, **I am the Way, the Truth, and the Life: no man cometh unto the Father, but by Me.**

Ephesians 2 (13) But now in **Messiah Yahshua** ye who sometimes were far off are made nigh by the blood of **Messiah**. ... (18) **For through Him we both have access by one Spirit unto the Father.**

It looks like the only way to come to **Yahweh** is **in the name of Yahshua** and by the **spirit of Yahweh**. For one to do otherwise one might miss out on **Yahshua's** promise in John 10:9.

John 10 (7) Then said **Yahshua** unto them again, **Verily, verily, I say unto you, I am the Door of the sheep.** (8) **All that ever came before Me are thieves and robbers: but the sheep did not hear them.** (9) **I am the Door: by Me if any man enter in, he shall be saved, and shall go in and out, and find pasture.**

It is almost **time** for me to quote the scripture that I held back for later in this article. Before I quote the scripture I want make it known that I, as well as many others, have a problem with verse nineteen. Here is what I believe:

I believe that **"baptizing them in the name of the Father, and of the Son, and of the Holy Spirit"** was intentionally fraudulently inserted into verse nineteen. I believe that it was inserted to support the unscriptural Trinity Doctrine that was hatched up by the so-called "Church Fathers." The doctrine of the Trinity was officially confirmed as church doctrine at the Council of Nicaea in 325 CE. As to when it got inserted into the verse I am unable to pin point the true answer.

One more thing: The **Holy Spirit** is **not** a third part entity of a supposed Trinity; it is the **Spirit of Yahweh**. This author understands the **Holy Spirit of Yahweh** to be His divine **characteristics, attributes** and/or His **very essence**. His **Spirit**, also called the **Spirit of Yahweh**, in the eleventh chapter of Isaiah was to rest upon the One that the prophet Isaiah called the **"Branch."** In verses one through four, there are seven basic **attributes** and of **Yahweh**. They are: His **Wisdom**, His **Understanding**, His **Counsel**, His **Might**, His **Knowledge**, His **Reverence**, and His **Righteousness**. These seven attributes of **Yahweh** are collectively called the **Spirit of Yahweh**. (Please read my article (**YAHWEH'S HOLY SPIRIT**) on this website.

Now is the **time** for me to quote the scripture that I held back for later in this article.

Matthew 28 (18) And **Yahshua** came and spake unto them, saying, **All power is given unto Me in Heaven and in Earth.** (19) **Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit:** (20) **Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.**

Yahweh's Restoration Ministry has the footnote below in their Restoration Study Bible on Matthew 28:19.

YRM Footnote: Matthew 28:19: This Trinitarian formula is highly suspect. According to the Jerusalem Bible, "It may be that this formula 'Father...Son...Holy Spirit,' so far as the fullness of its expression is concerned, is a reflection of the liturgical usage established later in the primitive community. It will be remembered that Acts speaks of baptizing 'in the name of "**Yahshua**" only." Equally important is **Eusebius'** omission of this phrase: "The facts are in summary, that **Eusebius** quotes Matthew 28: 19, **21 times, either omitting everything between 'nations' and 'teaching,' or in the form 'make disciples of all nations in my name,' the latter form being the more frequent**" (Encyclopedia of Religion and Ethics). All immersions in the NT were done into the single Name.

I think that what the footnote is saying is, "The least number of times that **Eusebius** quoted verse nineteen is this: **He omitted everything between nations}** (i.e. **~~baptizing them in the name of the Father, & of the Son, & of the Holy Spirit,~~**) and **}teaching** it would look like the following **which is incorrect**. Therefore, I shall use 8 points font to show it.

Matthew 28 (19) ~~Go ye therefore, and teach all nations, ...~~ (20) ~~Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen.~~ [omitted all between nations and teaching]

I think that what the YRM footnote is saying is, “The latter way, which was the more frequent; instead of leaving it blank **between nations**}(i.e. ~~baptizing them in the name of the Father, and of the Son, and of the Holy Spirit~~) ... }(20) **teaching Eusebius** put in the form **'make disciples of all nations in my name,'** It would look like the following **which seems correct**. Matthew 28 (16) Then **the eleven disciples went away into Galilee, into a mountain where Yahshua had appointed them.** ... (19) Go ye therefore, and teach all 'nations' **make disciples of all nations In My Name,** (20) **Teaching** them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amen. *[This one would be the latter form that is more frequent in Eusebius' writings and I believe that it is correct.]*

Mark 16 **16** (14) Afterward **He appeared unto the eleven** as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen **Him** after **He** was risen. (15) And **He** said unto them, **Go ye into all the world, and preach the gospel to every creature.** (16) He that believeth and is baptized shall be saved; but he that believeth not shall be damned. (17) And these signs shall follow them that believe; **In My Name shall they cast out devils; they shall speak with new tongues; (18) They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

Luke 24 (33) And they rose up the same hour, and returned to Jerusalem, and **found the eleven gathered together,** ... (46) And said unto them, **Thus it is written, and thus it behooved Messiah** to suffer, and to rise from the dead the third day: (47) **And that repentance and remission of sins should be preached In My Name** among all nations, beginning at Jerusalem. (48) And ye are witnesses of these things. (49) And, behold, **I** send the promise of **His Father** upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

With Matthew 28:19 correctly translated, the three synoptic Gospel accounts of Matthew, Mark, and Luke) show even more of their similarity. **They are also more in sync with the recorded customs of the New Covenant believers as to which name we are to do all things in word or deed.**

Please keep in mind that those last three scriptures above also show that **the eleven Disciples or Apostles**, including the **Apostle Peter** were present. This very important background needs to be considered in relation to **which name we are to do all things in word or deed.** Also, please keep a special eye on the **Apostle Peter** in the next two scriptures.

Matthew 16 (15) **He** saith unto them [*disciples*], **But Whom** say ye that **I** am? (16) Simon Peter answered and said, **Thou** art the **Messiah**, the **Son** of the **Living Elohim**. (17) And **Yahshua** answered and said unto him, **Blessed art thou, Simon Barjona:** for flesh and blood hath not revealed *it* unto thee, but **My Father** which is in Heaven. (18) **And I** say also unto thee, That thou art Peter, and upon this ***rock I** will build **My Assembly;** and the gates of hell shall not prevail against it. (19) **And I will give unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on earth shall be bound in Heaven:** and whatsoever thou shalt loose on earth shall be loosed in Heaven.

The above scripture is telling the Apostle Peter that the fact that **Yahshua** is the **Messiah**, the **Son** of the **Living Elohim** **is the foundation** for building His Assembly. **Yahshua** is the **Rock** [*“the Stone which the builders rejected and the same is become the Head of the corner”*] to build His Assembly. Also, Peter was to take a leading part in building that Assembly. It seems that since **Yahshua** ask them (the Apostles) who they thought He was that Peter answered for them as a group. Therefore, I believe that all of verse nineteen applied to the eleven Apostle and not to Peter alone.

Yahshua commissioned Peter to a leading position in building **Yahshua's** Assembly. The importance and urgency of his position of leadership was shown by **Yahshua** asking Peter three times in a row if he loved Him. After Peter answered Him the first time **Yahshua** said, **“Feed My lambs.”** After the next two answers, **Yahshua said, “Feed My sheep.”**

John 21 (14) This is now **the third time that Yahshua showed Himself to His disciples, after that He was risen from the dead.** (15) So when they had dined, **Yahshua** saith to Simon Peter, **Simon, son of Jonas, lovest thou Me more than these?** He saith unto **Him**, Yea, **Sovereign;** **Thou** knowest that I love **Thee.** He saith unto him, **Feed My lambs.** (16) He saith to him again the second time, **Simon, son of Jonas, lovest thou Me?** He saith unto **Him**, Yea, **Sovereign;** **Thou** knowest that I love **Thee.** He saith unto him, **Feed My sheep.** (17) He saith unto him the third time, **Simon, son of Jonas, lovest thou Me?** Peter was grieved because **He** said unto him the third time, **Lovest thou Me?** And he said unto **Him**, **Sovereign, Thou** knowest all things; **Thou** knowest that I love **Thee.** **Yahshua** saith unto him, **Feed My sheep.**

Peter said the following concerning the Assembly that **Yahshua** was building. He even mentions the **Chief Corner Stone** and the **Stone which the builders disallowed**, and that the **same** was made the **Head of the Corner.**

I Peter 2 (5) Ye also, as Lively Stones, are built up a [Spiritual House](#), a [Holy Priesthood](#), to offer up [spiritual sacrifices](#), acceptable to [Yahweh](#) by [Yahshua Messiah](#). (6) Wherefore also it is contained in the scripture, Behold, I lay in [Sion](#) a [Chief Corner Stone](#), Elect, Precious: & he that believeth on [Him](#) shall not be confounded. (7) [Unto you therefore which believe He is Precious: but unto them which be disobedient, the Stone which the builders disallowed, the same is made the Head of the Corner](#), (8) And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. (9) But Ye are a [Chosen Generation](#), a [Royal Priesthood](#), a [Holy Nation](#), a [Peculiar People](#); that Ye should show forth the praises of Him Who hath called you out of darkness into His marvellous light:

In his letter to the Assembly at Ephesus the Apostle Paul was agreeing with [Yahshua](#) and the Apostle Peter.

Ephesians 2 (19) Now therefore ye are no more strangers and foreigners, but **fellow citizens with the saints**, and of the [Household of Yahweh](#); (20) And are **built upon the foundation of the Apostles and Prophets, Yahshua Messiah Himself being the Chief Corner Stone**; (21) **In Whom all the building fitly framed together groweth unto a holy temple in the Sovereign**; (22) **In Whom ye also are builded together for a habitation of Yahweh through the Spirit**.

CONCLUSION:

The answer to the question that is the title of this article is: I can find no evidence in the New Covenant Scriptures that I, or anyone else for that matter with the exception of [Yahshua](#), was given the authority **to do all things in word or deed in the name of Yahweh**. I am convinced that the Apostle Paul was being led by the Spirit of [Yahweh](#) when he wrote the following in a letter to the Assembly at Colossae.

Colossians 3 (16) Let the word of [Messiah](#) dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to [Yahweh](#). (17) And **whatsoever ye do in word or deed, do all in the name of the Sovereign Yahshua**, giving thanks to [Elohim](#) and the [Father](#) by Him.

It is in sync with the recorded writings, customs, and practices of the New Covenant believers with only one exception. That exception is in Matthew 28:19 where **“baptizing them in the name of the Father, and of the Son, and of the Holy Spirit”** was added into the text. **I can not find even one scripture in the Bible as a witness to support that added text. No not one.**

There is enough information in Matthew 16:15-19 and John 21:14-16 alone to confirm the great responsibility of the Apostle Peter and the other Apostles in building [Yahshua's](#) Assembly. The Apostle Peter and the other Apostles took charge on that memorable day of Pentecost in 31 C.E. with great success. **Three thousand souls were saved that day.**

Acts 2 (14) But **Peter**, standing up with the eleven [\[apostles\]](#), lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: ... (34) For David is not ascended into the heavens: but he saith himself, [Yahweh](#) said unto my [Sovereign](#), Sit **Thou** on **My** right hand, (35) Until I make **Thy** foes **Thy** footstool. [\[Psalm 110:1\]](#) (36) Therefore let all the house of Israel know assuredly, that [Yahweh](#) hath made that same [Yahshua](#), **Whom** ye have crucified, both [Sovereign](#) and [Messiah](#). (37) Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? (38) Then Peter said unto them, **Repent, and be baptized every one of you in the name of Yahshua** for the remission of sins, and ye shall receive the gift of the Holy Spirit. (39) For the promise is unto you, and to your children, and to all that are afar off, *even* as many as [Yahweh](#) our [Elohim](#) shall call. ... (41) Then they that gladly received his word **were baptized: and the same day there were added unto them about three thousand souls**. (42) And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Let us remember that the Apostle Peter was present as well as the other ten at the meeting mentioned in Matthew 28:16-20. In verse 19, [Yahshua](#) supposedly said, **“baptizing them in the name of the Father, and of the Son, and of the Holy Spirit”**. If that was the case why did the Apostle Peter say the following?

Acts 2 (38) Then Peter said unto them, **Repent, and be baptized every one of you in the name of Yahshua** for the remission of sins, & ye shall receive the gift of the Holy Spirit.

I think that I know why Peter said what he said. I am convinced that the reason is because [Yahshua](#) did not say, **“baptizing them in the name of the Father, and of the Son, and of the Holy Spirit”**! That would have been out of sync with the recorded customs and practices of the New Covenant believers including as to which name we are to do all things in word or deed. **HALLELUYAH!!!** [\[Revised and/or edited in 2026 by T.A.H.\]](#)